

Recording Requested By:

LAKE COUNTY
FILED FOR RECORD

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2006 023300

2006 MAR 22 11:31:59

→ AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704

Loan No. 6262789

ASSIGNMENT OF MORTGAGE

359190225

Date of Assignment: 6/25/2004

Assignor: Long Beach Mortgage

Assignee:

GMAC MORTGAGE CORPORATION

3451 HAMMOND AVE., WATERLOO, IA 50702

Executed By WILLIAMS DESMUND A and WILLIAMS DAVINA

To: Long Beach Mortgage

Mortgage Dated: 6/18/2004 and Recorded on 6/24/04 as Instrument No. 2004 053509
Book Page in LAKE County IN

Property Address: 4018 W 11TH AVE
GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$16,980.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 6/25/2004

BY:

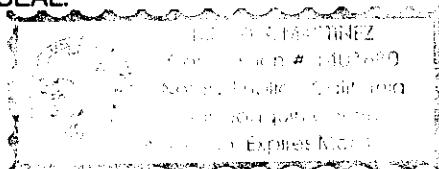
STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } SS

Angela Shepard
Asst Vice President

ON 6/25/2004 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Angela Shepard
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



12-5G
31177770

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

