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2006 023239

LAKE COUNTY
FILED FOR REC'D

2006 MAR 22 AM 8:42

WALTON TOWN

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0012187845



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **WILLIAM J. TAYLOR AND MICHELLE TAYLOR** to **LANDMARK FINANCIAL, INC.** dated 11/06/2003, and recorded in Book Page, Instrument No. 2003 122222 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 08TH DAY OF MARCH IN THE YEAR 2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

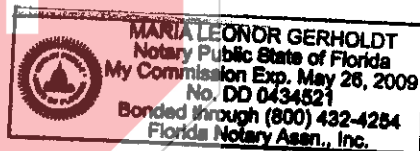
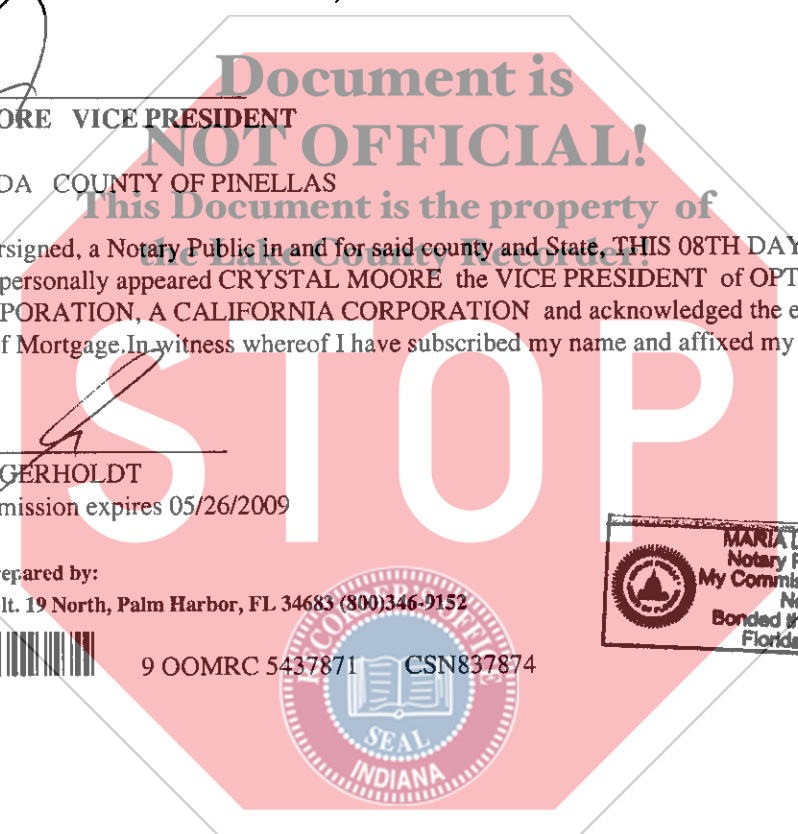
Before me the undersigned, a Notary Public in and for said county and State, **THIS 08TH DAY OF MARCH IN THE YEAR 2006**, personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires 05/26/2009

This instrument was prepared by:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/RCNIN1

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CK#
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CAM

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

