2006 023215



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

JPMorgan Chase Bank (FKA Chase Manhattan Bank),

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: INVESTAID CORPORATION

Original Mortgagor: KEITH G POLLARD, CHERYL A POLLARD

Recorded in Lake County, Indiana, on 10/30/98 as Inst. # 98085997

Date of mortgage: 10/09/98 Amount of mortgage: \$22750.00

DATE OF SATISFACTION: 03/01/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 03/16/2006

JPMorgan Chase Bank (FKA Chase Manhattan Bank) FFICIAL:

as Indenture trustee
by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Lake County on 04/19/02 as Inst#: 2002 037279. order!

By: Nannette Thomas

Vice President

State of Nevada County of Washoe

On 03/16/2006, before me, the undersigned, a Notary Public for said County and State, personally

appeared Nannette Thomas, personally known to me to be the person that executed the

foregoing instrument, and acknowledged that she is Vice President of

Residential Funding Corporation,

as Attorney in Fact for JPMorgan Chase Bank (FKA Chase Manhattan Bank)

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of

JPMorgan Chase Bank (FKA Chase Manhattan Bank).

Notary: W. Wallace

My Commission Expires: 01/21/08

W. WALLACE

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 0381281567 Investor LN# 2715306 P.I.F.: 03/01/06

FINAL RECON.m 90816 Cit:00 Inv#4X id2 03/16/06 13-089 IN Lake X:940 151

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-9982

Prescribed by the **State Board of Accounts** (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5-5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have reacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true. the Lake County Recorder! **Printed Name of Declarant**