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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 023201

2006 MAR 21 PM 3:48

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

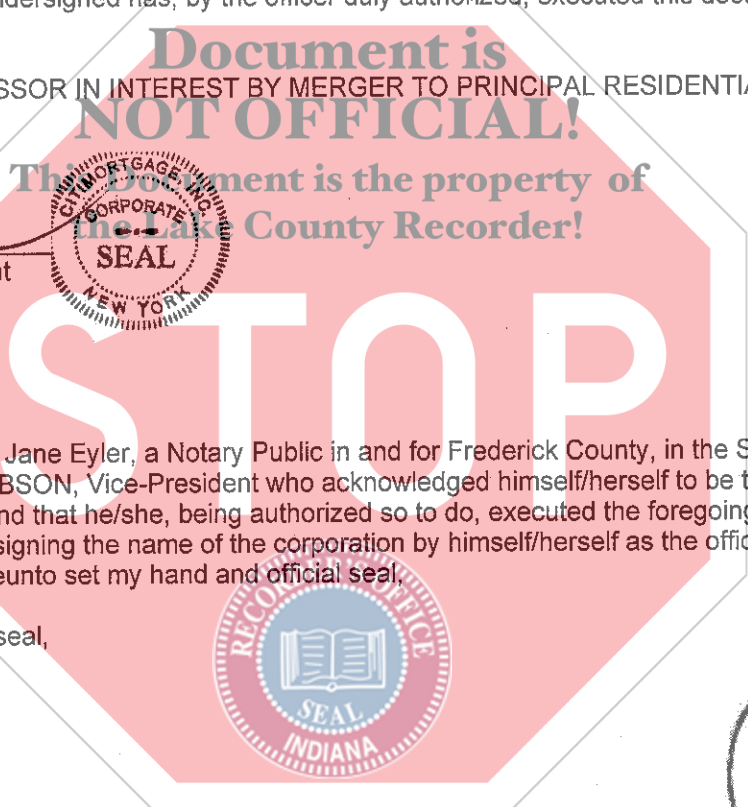
CITIMORTGAGE, INC. #3333085339 "OBERMAN" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC., holder of a certain Mortgage to secure the amount of \$105,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL M. OBERMAN AND ANNE M. OBERMAN, HUSBAND AND WIFE
Original Mortgagee: FIRST MORTGAGE CORPORATION
Dated: 07/11/1996 Recorded: 07/17/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96047440, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9529 FRAN LIN PARKWAY, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO PRINCIPAL RESIDENTIAL MORTGAGE, INC.
On March 9th, 2006

By: _____
MERHL GIBSON, Vice-President

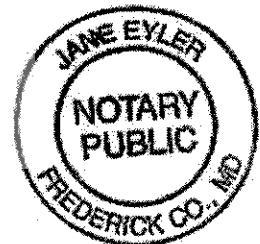


STATE OF Maryland
COUNTY OF Frederick

On March 9th, 2006, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal.

WITNESS my hand and official seal,

JANE EYLER
Notary Expires: 11/01/2009



Prepared By: V. Robin Rau, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-800-283-7918
When Recorded Return To:
MICHAEL OBERMAN
9529 FRAN LIN PARKWAY
MUNSTER, IN 46321



#12
CS
Cam

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

