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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RELEASE DEED

2006 023145

2006 MAR 21 PM 12:37

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 70326848 *9088261*

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Suzette M. Smierciak and Anthony D Smierciak, Her Husband, as Joint Tenants
7424 Harvest Drive, Schererville, IN 46375

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of July, 2002 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. **2002 064102**, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

Lot 13 in Autumn Creek, Block Four, as Addition to the Town of Schererville, as per Plat thereof, recorded in Plat Book 84, page 93, in the Office of the Recorder of Lake County, Indiana.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-13-687-13
Witness hands and seals, March 1, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 1, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public



SMIERCIAK
9088261

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



*1200
664579
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When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

←

F.A. CLC. Servicing Dept. B. P.O. Box 5041, Rolling Meadows, IL 60008

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

