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Parcel No. 23-09-0592-0052

Order No.

STATE OF INDIAGO LAKE COUNTY FILED FOR RECOND

2006 023129

2006 MAR 21 PH 12: 28

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That \_\_\_\_ \_\_\_ (Grantor), HAWK DEVELOPMENT CORP. a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey(s) and Warrant(s) to: James J. Moore of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit: Lot 196, Pine Hill, Phase 3, an addition to the City of Crown Point, as recorded in plat book 94, page 75 in the Office of the Recorder, Lake County, Indiana. 23-09-0592-0052 Altogether with a utility easement affecting the south 5' by parallel lines. THIS DEED TAKEN SUBJECT TO: The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate; Roads and highways, streets and alleys; 2. 3. Limitation by fences and/or other established boundary lines; Easements, if any, for established ditches and/or drains; roperty of 4. 5. Special assessments, if any, and real estate taxes for the year 2004 payable in 2005 and 6. Zoning, building, and subdivision control ordinances and amendments thereto; The address of such real estate is commonly known as: 12491 WASHINGTON ST Tax bills should be sent to Grantee at such address unless otherwise indicated below. Clown Point 46307 Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance. IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed (SEAL) this 1st day of February, 2005 ATTEST: HAWK DEVELOPMENT CORP. President J.W. Hawk (Grantor) STATE OF INDIANA, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority. WITNESS, my hand and Notarial seal this 1st My commission expires: 3-5-2 @ \frac{9}{} **COUNTY OF RESIDENCE: LAKE** 

Send tax bills to: \_

Return deed to: \_

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

This instrument prepared by: J.W. Hawk

MAR 2 1 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR ¿5 17.00 Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

## Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

This Document is the property of

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant