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Satisfaction of Mortgage

FIFTH THIRD BANK #:0123017610413 "KASCH" Lender ID:0030100/812500040 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$108,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GABRIEL E KASCH AND DEANNA L KASCH, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 01/10/2003 Recorded: 01/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 006376,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 935 LUTHER DRIVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document 1s

FIFTH THIRD MORTGAGE/COMPANY

On March 6th, 2006

TOFFICIAL!

This Document is the property of the Lake County Recorder!

By: Kristopher Kleenamer, Operations Manager

STATE OF Ohio **COUNTY OF Hamilton**

On March 6th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kristopher Kleehamer, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my wand and official seal,

VOLDIA 1. SALAZAR-RIVERA Notary Expires: 99/18/2008

Prepared By: Jonathan Harris, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722 When Recorded Return To:

JERI MICKENS

FIFTH THIRD BANK

[†]38 FOUNTAIN SQUARE PLAZA

MD# 1MOBB1

CINCINNATI, OH 45273

"JAH"JAHFITH"03/06/2006 08:13:42 PM" FITH01FITH000000000000000000000000000000111* INLAKE" 0123017610413 INSTATE_MORT_REL "JAH"JAHFITH"

00009705DG

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

