

LAKE COUNT: FILED FOR RECORD

LICENSE OR PERMIT BOND 6 023048	2006 MAR 2   Bond 96404816	
KNOW ALL BY THESE PRESENTS, That we, GLUTH BROTHERS ROOFING CO., INC.	MICHAEL A BROWN RECORDER	
	as Principal, of 6701 Osborn Avenue	•
	(Street and Number	7)
Hammond IN	and the AMERICAN STATES INSURAN	CE COMPANY.
(City) (State)		
a INDIANA	corporation, as Surety, are held and	d firmly bound unto
Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana , as Obligee, in the sum of		
Five Thousand Dollars And Zero Cents		
Dollars (\$ 5,000 ) for which sum, v	vell and truly to be paid, we bind ourselves, ou	r heirs, executors,
administrators, successors and assigns, jointly and severally, firmly by these presents.		
Sealed with our seals, and dated this 23rd d	ay of March	, <b>2</b> 006 .
		<del>-</del>
THE CONDITION OF THIS OBLIGATION IS SUCH, I		about to be
granted a license or permit to do business as Roofing Co	ntractor C11C 13	
NOTO	PRICIAL	<del>.</del>
by the Obligee.		
NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in		
conformity therewith, then this obligation to be void; other		
PROVIDED, HOWEVER:		
1. This bond shall continue in force:		
	, or until the date of expiration of any Continu	ation Cartificate
evecuted by the Surety	, or that the date of expiration of any Continu	ation Certificate
OR executed by the Suiety		
Until canceled as herein provided.		
2. This bond may be canceled by the Surety by the sending	g of notice in writing to the Obligee, stating w	hen, not less than
thirty days thereafter, liability hereunder shall terminate	e as to subsequent acts or omissions of the Pri	ncipal.
, KIN	GLUTH BROTHERS ROOFIN	G CO., INC.
		12
	The state of the s	Deinstant
	JEAN JE	Principal
MO	AMERICAN STATES INSURA	NCE COMPANY
INSUR		102 001117111
	(fr)	
SEAL	100	
	By // Wester	
WOJANA		IDENT CHEETY
	MINE FETERS PRES	IDENT, SURETY
S-1235/AS 3/01	Safera® and the Safera loan are registered trade	marks of Cofens Companies

Prescribed by the State Board of Accounts (2005)

County Form #170

## **DECLARATION**

This form is to be signed by the preparer of a document, and recorded with EACH document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.
- 5, do hereby affirm, under the penalties of perjury;
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;

This Document is the property of

2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm, under the penalties of perjury, that the foregoing declarations are true.

Signature or Declarant

Printed Name of Declarant

WEB PDF