STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 023042

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MICHAEL A. BROWN RECORDER

Satisfaction of Mortgage
FIFTH THIRD BANK #:0123014191862 "ADAMSON JR" Lender ID:0030100/681586702 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO INDIANA FEDERAL BANK FOR SAVINGS, holder of a certain Mortgage to secure the amount of \$42,750.00 whose parties. dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: VERNON L ADAMSON JR AND THERESA A ADAMSON

Original Mortgagee: INDIANA FEDERAL BANK FOR SAVINGS

Dated: 12/23/1993 Recorded: 12/29/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93088895, In

the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 311 WEST 53RD LN, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Jocument 1s

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO INDIANA FEDERAL BANK FOR SAVINGS

On March 2nd, 2006

This Document is the property of the Lake County Recorder!

Randy Jones, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

On March 2nd, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary/Expires: 09/18/2008

Prepared By: Tracey Able, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722 When Recorded Return To: **JER! MICKENS** FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1

CINCINNATI, OH 45273

*TLA*TLAFITH*03/02/2006 08:04:36 PM* FITH01FITH000000000000000000222* INLAKE* 0123014:91862 INSTATE_MORT_REL *TLA*TLAFITH*

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Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

