2006 022945

STATE OF HORARD FILEO FOR RECORD

2006 MAR 21 AM 9: 16

MICHAEL A BROWN

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc.,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied. Original Mortgagee: GUARANTY NATIONAL BANK OF TALLAHASSEE

Original Mortgagor: TONY H JUSTICE, JENNIFER J JUSTICE

Recorded in Lake County, Indiana, on 11/07/01 as Inst. # 2001090078

Date of mortgage: 10/19/01 Amount of mortgage: \$47800.00

DATE OF SATISFACTION: 03/06/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 03/13/2006

Mortgage Electronic Registration Systems, Inc. OFFICIAL!

This Document is the property of

the Lake County Recorder!

Nannette

Vice Pyesident

State of Nevada County of Washoe

On 03/13/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc..

Notary: W. Wallace

My Commission Expires: 01/21/08

W. WALLACE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Beno, NV 89502

LN# 0300694825 Investor LN# 6173498 P.I.F.: 03/06/06

FINAL RECON.m 90816 Clt:00 Inv#14A id2 03/13/06 13-089 IN Lake 5308:1 186

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982

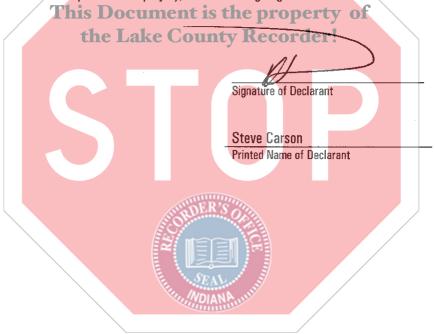
12° 316°

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in $\ \,$ accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



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