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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 022871

2006 MAR 21 AM 8:41

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Wilshire Credit Corp #977639 "Dupree" ID:76846799 Lake, IN

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain Mortgage to secure the amount of \$85,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHESTER N DUPREE AND CRYSTAL N DUPREE, HUSBAND AND WIFE
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Date Executed: 04/15/2005
Date Recorded: 04/22/2005 as Instrument No. 2005 032165
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 7635 Indian Boundary, Gary, IN, 46403-1302

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wilshire Credit Corporation, a Nevada Corporation
On February 21, 2006

By: *Colleen Thrall*

COLLEEN THRALL, FINAL RELEASE
DOCUMENTS TEAM LEAD

STATE OF Oregon
COUNTY OF Washington

ON February 21, 2006, before me, PAUL SPANO, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PAUL SPANO
Notary Expires: 02/17/2008 #377490



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517
PAS-20060221-0022 INLAKE LAKE IN BAT: 7377/977639 KXINSOM1

When Recorded Return To: Chester Dupree 7635 Indian Boundary, Gary, IN, 46403

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*CR#
539340
532580*

A.M.

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

