

LAKE COUNTY  
FILED FOR RECORD

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RECORDED BY BROWN

**THIS RELEASE OF MORTGAGE** made and entered into this the 2<sup>nd</sup> day of November, 2005, by and between U.S. Bank, NA(Successor by Merger to The Leader Mortgage Company, LLC, f/d/b/a The Leader Mortgage Company), hereinafter referred to as FIRST PARTY, and Steven E. Marion hereinafter referred to as SECOND PARTY.

WITNESSETH:

That for and in consideration of the Judgment and Order of Sale in Cause No. 45D03-0503-MF-00050, before the Lake Superior Court, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, First Party does by these presents hereby release that certain mortgage to Countrywide Home Loans, Inc., recorded December 30, 2003, as Instrument Number 2003 136030 and assigned to The Leader Mortgage Company, by Assignment dated December 19, 2003 and of record as Instrument Number 2003 136031 in the Office of the Lake County Recorder.

TO HAVE AND TO HOLD, the above described Release, together with all the rights, privileges and appurtenances thereunto belonging, or in anywise appertaining, unto the Second Party, its successors and assigns forever.

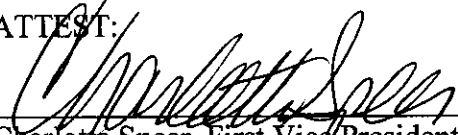
IN TESTIMONY WHEREOF, witness the signature of the First Party herein, this the day and year first hereinabove written.



By: [Signature]  
Gregg W. Speer, Senior Vice President  
U.S. Bank, NA(Successor by Merger to The  
Leader Mortgage Company, LLC, f/d/b/a The  
Leader Mortgage Company)

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ATTEST:

  
Charlotte Speer, First Vice President

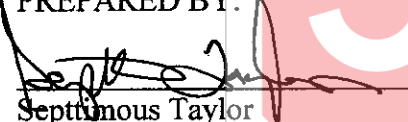
STATE OF KENTUCKY

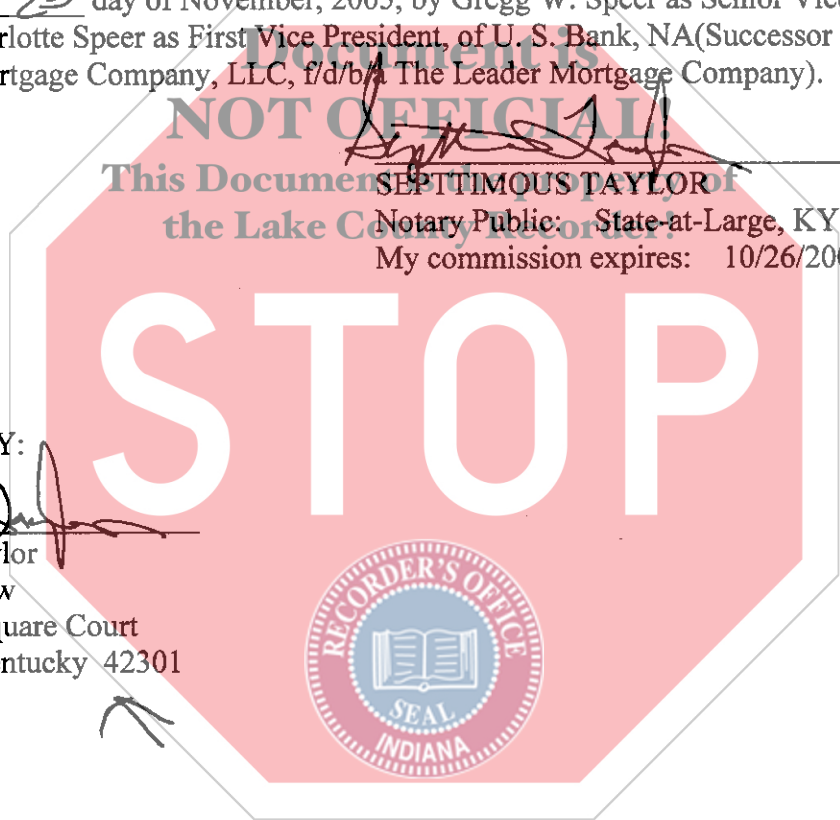
COUNTY OF DAVIESS

The foregoing Release was ACKNOWLEDGED, SUBSCRIBED and SWORN to before me on this the 29 day of November, 2005, by Gregg W. Speer as Senior Vice President and attested by Charlotte Speer as First Vice President, of U. S. Bank, NA(Successor by Merger to The Leader Mortgage Company, LLC, f/d/b/a The Leader Mortgage Company).

  
SEPTIMOUS TAYLOR  
Notary Public: State-at-Large, KY  
My commission expires: 10/26/2006

PREPARED BY:

  
Septimus Taylor  
Attorney-at-Law  
4830 Towne Square Court  
Owensboro, Kentucky 42301  
(270) 684-1606  
IN #18326-82



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security Numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



  
Signature of Declarant

Septimious Taylor, Attorney at Law  
Printed Name of Declarant