THIS INDENTURE WITNESSETH, That Harvest Homes, LLC ("Grantor"), a Indiana Limited Liability Company and existing under the laws of the State of Indiana CONVEYS AND WARRANTS to Jela Marjanovich, of Lake County, in the State of Indiana, for the sum of \$10.00 Dollars and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 240 in Lake Hills Re-subdivision Unit 1, an Addition to the Town St. John, as per plat thereof, recorded in Plat Book 96, Page 40, in the Office of the Recorder of Lake County, Indiana.

Subject to any and all easements, agreements and restrictions of record

The undersigned person(s) executing this deed on behalf of Grantor represent and certify that they are duly authorized members or managers of Grantor and have been fully empowered by Harvest Homes LLC, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 27th day of February, 2006 operty EULY ENTERED FOR TAXATION SUBJECT TO the Lake County Recorder! FINAL ACCEPTANCE FOR TRANSFER

Harvest Homes LLC

MAR 16 2006

Peggy Holinga K**atona**

LAKE COUNTY AUDITOR

Desiree Andresen, Jr. Accountant

STATE OF INDIANA: COUNTY OF PORTER:

GRANTORS:

Before me, a Notary Public in and for said County and State, personally appeared Desiree Andresen, respectively of Harvest Homes, LLC who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this 27th day of February, 2006

My Commission Expires: 10/2010 Signature Cupie Crystal J. Balon, Notary Publicaty

Residing in Porter County, IN

This Instrument Prepared By: Scott Jones Send Tax Bills To: 1322 Marigold Place, Schererville 14.46375

Property Address: 8915 Parkside Lane, St. John , IN 403/3

METROPOLITAN - IN, L.L.C. 2803 BOILERMAKER C

SUITE C VALPARAISO, IN 46383 (219) 477-1819

** Assion Expires

UCIONE 1 26, 2007

55007 Ju 1700

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance .with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

the Lake County Recorder

Signature of Declarant

Printed Name of Declarant