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ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 720-05

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

ALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) <b>PEARL MOSWIN</b>				2. SEX <b>FEMALE</b>	3a. TIME OF DEATH <b>12:20 P.M.</b>	3b. DATE OF DEATH (Month, Day, Yr.) <b>MARCH 7, 2005</b>
4. *SOCIAL SECURITY NUMBER <b>██████████ 2904</b>	5a. AGE—Last Birthday (Years) <b>86</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr.) <b>Sept. 16, 1918</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>Chicago, IL.</b>	
8a. WAS DECEDENT A U.S. VETERAN? <b>NO</b>	8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>NA</b>	9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b. FACILITY NAME (If not institution, give street and number) <b>THE COMMUNITY HOSPITAL</b>			9c. CITY, TOWN, OR LOCATION OF DEATH <b>MUNSTER</b>		9d. COUNTY OF DEATH <b>LAKE</b>	
10. MARITAL STATUS (Specify) <b>Widowed</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>None</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Homemaker</b>		12b. KIND OF BUSINESS/INDUSTRY <b>Own Home</b>		
13a. RESIDENCE—STATE <b>IN</b>	13b. COUNTY <b>Lake</b>	13c. CITY, TOWN, OR LOCATION <b>Munster</b>		13d. STREET AND NUMBER <b>8816 Baring Ave</b>		
13e. ZIP CODE <b>46321</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>1</b>	
18. FATHER'S NAME (First, Middle, Last) <b>Abram Zlotin</b>			19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Sophia Lasher</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Arthur Moswin</b>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>3731 N. Pine Grove Ave. Chicago, IL</b>			20c. Relationship <b>Son</b>	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>March 10, 2005 Westlawn Cemetery</b>		21c. LOCATION—City or Town, State <b>Chicago, IL.</b>		
22a. EMBALMERS NAME <b>None</b>		22b. EMBALMERS LICENSE NO. <b>None</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b. LICENSE NUMBER (of Licensee) <b>1021590</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Burns-Kish Funeral Home 3004968 8415 Calumet, Munster, IN 46321</b>		
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Septic shock</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Massive abdominal wall hematomas</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Septic shock</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Septic shock</b> DUE TO (OR AS A CONSEQUENCE OF)						
PART II. Other significant conditions. Conditions contributing to death but not previously stated in Part I. <b>Cerebrovascular accidents, acute renal failure, acute septic failure</b>						
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)		
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.						
29b. SIGNATURE AND TITLE OF CERTIFIER <b>James B. Walsh</b>				29c. MEDICAL LICENSE NO. <b>01027487A</b>		29d. DATE SIGNED (Month, Day, Year) <b>MARCH 8, 2005</b>
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print) <b>JAMES B. WALSH, M.D. 5500 HOHMAN AVENUE HAMMOND, INDIANA 46320</b>						
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>						
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year) <b>MAR 17 2006</b>		34b. TIME OF INJURY		34c. OCCASION (Specify) <b>LAKE COUNTY AUDITOR</b>
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE IDENTIFICATION NUMBER		34i. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>005854</b>		



APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  
MARCH 20 AM 9:02  
LAKE COUNTY HEALTH DEPARTMENT  
RECORDS SECTION

28-2-11-5 (8)

926-1836  
TICOR SO

FILED

MARCH 10, 2005

11/17/05

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Chris Burk  
Signature of Declarant

Chris Burk  
Printed Name of Declarant

Verified for Recording by  
Ticor Title Insurance Company