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LAKE COUNTY
FILED FOR RECORD

2006 022527

2006 MAR 23 AM 8:35

W. J. BROWN
RECORDER

WHEN RECORDED MAIL TO:
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423
RFC Loan Number: 8414601
Seller Loan Number: 11281

MIN: 100269600084146019
MERS Phone: 1-888-679-6377



**CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS")**

P.O. Box 2026, Flint, Michigan 48501-2026

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee FKA Bank One National Association as Trustee

1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, IL 60670-0126

all beneficial interest under that certain Mortgage dated 01/23/2003

executed by RACHEL MERAZ



TO/FOR:

and recorded in Book _____ on Page _____ as Instrument No. 2003012593 on February 4, 2003
of official Records in the County Recorder's Office of Lake County, Indiana.

PROPERTY ADDRESS: 545 FLORENCE STREET HAMMOND, IN 46324

Mortgage Amount: \$71,910.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS")

BY: Carol Cronkhite

STATE OF
COUNTY OF

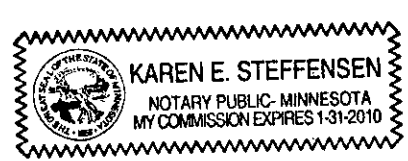
Minnesota)
Hennepin)

NAME: Carol Cronkhite
TITLE: Vice President

On 02/28/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Carol Cronkhite, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Karen E. Steffensen
Notary Public in and for said State

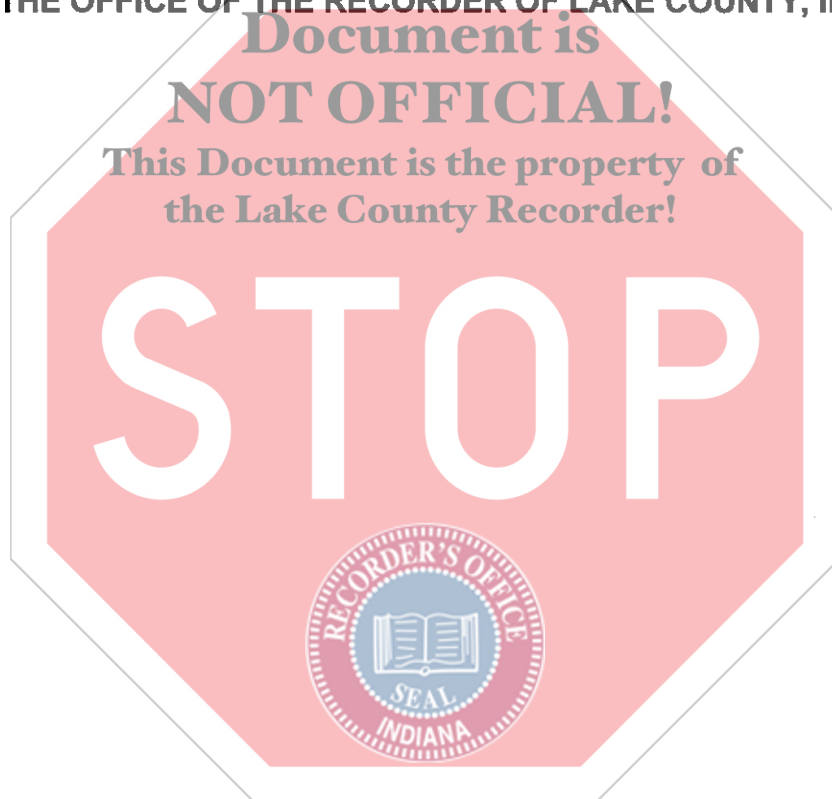
This instrument was drafted by Carol Cronkhite, Residential Funding Corporation, One Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4000.



CHK#
42540
11:00
D.D.M.

EXHIBIT A

**LOTS 27 AND 28 IN BLOCK 1 IN F.B. HALL'S SUBDIVISION, IN THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGE
17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



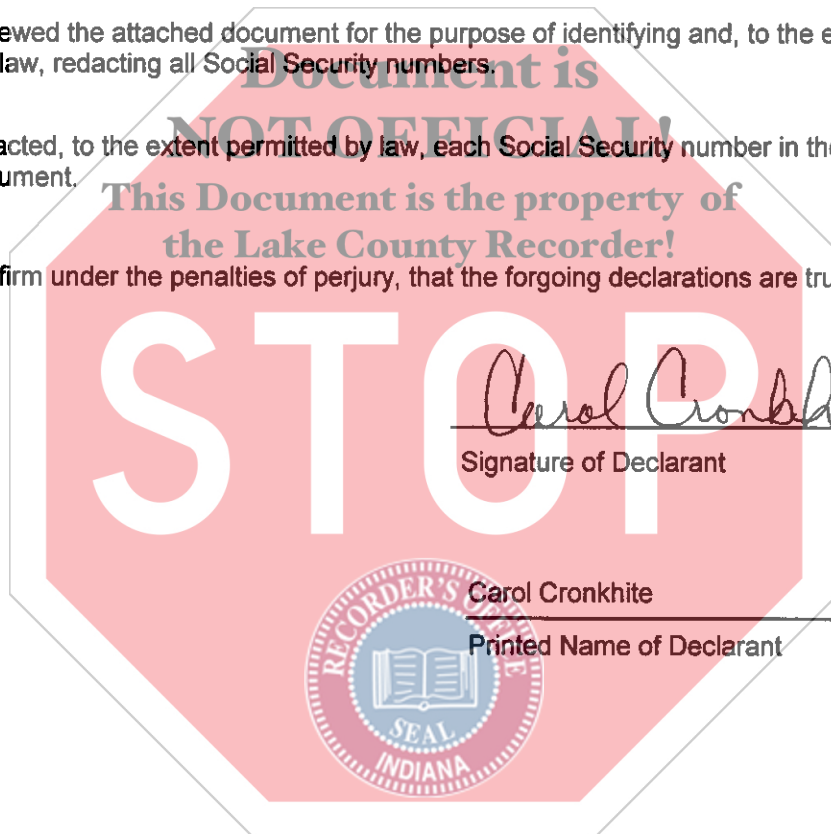
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.



Carol Cronkhite
Signature of Declarant

Carol Cronkhite
Printed Name of Declarant