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LAKE COUNTY
FILED FOR RECORD

2006 022526

2006 MAR 20 AM 8:34

MICHAEL BROWN
RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426. When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

RELEASE OF MORTGAGE!

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING	04/21/2005	2005-032305 04/22/2005
2) ASSIGNMENT OF RENTS AND LEASES	04/21/2005	2005-032306 04/22/2005
3)		

made and executed by Indiana Petro, Inc., an Indiana corporation, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20SEE ABOVE, in the Recorder's Office of Lake County, State of Indiana and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 2601-2647 West 5th Avenue, Gary, Indiana, and legally described as:

LOTS 1 TO 12, BOTH INCLUSIVE, BLOCK 4, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 21, AND VACATED ALLEY NUMBER 27 WEST ADJOINING LOTS 6 AND 7, AS EVIDENCED IN ORDINANCE NO. 6607, RECORDED MARCH 28, 1996, AS DOCUMENT NO. 96020025, IN LAKE COUNTY, INDIANA.

KEY #'S: 25-44-0219-0001 AND 25-44-0219-0005

together with all the appurtenances and privileges thereunto belonging or appertaining.

mb
391738
0.v. 1.00
15.00
O.D.M.

LENDER (MUTUAL BANK) (GL #329700)


BRIAN D. SHAFER, COMMERCIAL LOAN OFFICER

Dated 2/21/06

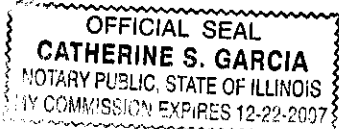
LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 21st day of February, 2006
by Brian D. Shafer, personally known to me to be the Comm. Loan Officer
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Catherine S. Garcia 2-21-06
(Notary Public, State of Illinois) Date



Prescribed by the
State Board of Accounts
(2005)

County form 170

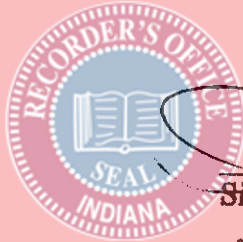
Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant

Alison O'Connor
Printed Name of Declarant