2005 055009

7 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2885 JUL - 5 AFTER 18

After Recording Please Mail To: IWAYLOAN, LP

10190 OLD KATY ROAD STE 350, HOUSTON, TX 77043

ATTN: SEAN STANNARD

054501021

ASSIGNMENT OF MORTGAGE しら4りつ3010

GRIFFIN LOAN #: 20051303148573

KNOW ALL MEN BY THESE PRESENTS That IWAYLOAN, LP

whose address is 10190 OLD KATY ROAD STE 350, HOUSTON, TX 77043

organized and existing under the laws of **TEXAS**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK**, N.A.

whose location and mailing address (if different) is 320 ROBBINS ROAD SPRINGFIELD IL 62704

the second part, its successors and assigns, a certain indenture of mortgage date MAY 26, 2005 made by SHANE F. GRIFFIN AND SPOUSE CHERYL W. GRIFFIN

This Document is the property of

to it, securing the payment of one promissory note therein described for the sum of
THIRTY-FIVE THOUSAND TWO HUNDRED AND 00/100

Dollars (\$35,200.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described

in said Mortgage as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

)22525

, party of

** RE-RECORDING TO ADD MORTGAGE INFORMATION **

DocuTech Form 5116 (IN)
DOCUZ181
DOCUZ181.VTX 06/04/2004

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Rev. 12/03

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

CK# 5185513 5296804 5237914

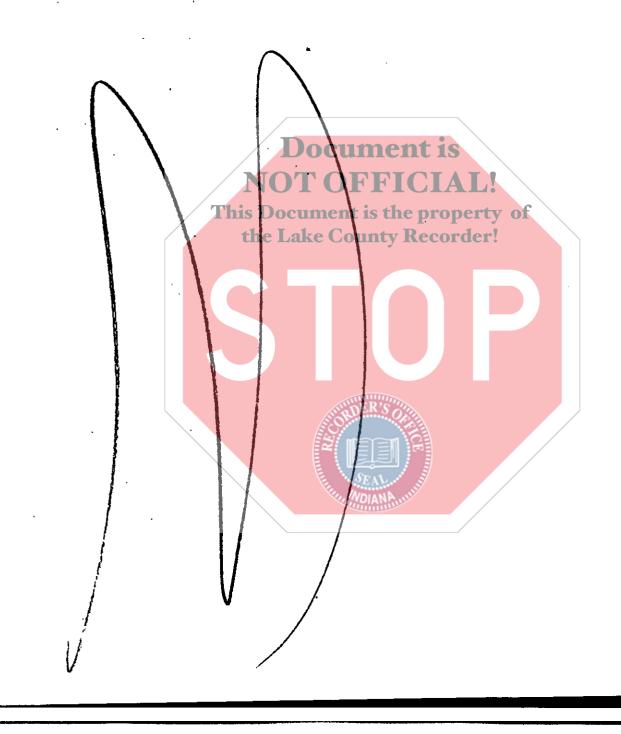
D.D.M.

Which said mortgage is recorded in the office of the Recorde	rof HARRIS	
County, in the State of Indiana, in Book No.	at Page	as Document
No. 2005 05/025 together with the said note therein	described and the money due	or to grow due thereon,
with the interest:	•	-
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,		
forever, subject only to the provisions in the said indenture of mortgage contained.		
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its		
name by, its		
this The day of June 2005	, A.D.	,
	, A.D.	
IWAYLOAN, KP		
·		//
		/
$\sim 10^{11}$		
D		
Ву:		
	Vice President	ossell Wright
	iway holding Inc.	ossan idi gili
	General Partner of iw	ayloan LP
Commonwealth/State of TEXAS		
County of HARRIS	ent is	
The foregoing instrument was acknowledged before	me this	0-0-
by	THE WAS TO SEE THE SEE	<i>+00</i> 5
of IWAYLOAN, LP	ICIAL:	,
This Document is t	he property of	
a TEXAS	tion on belief of the	,
the Lake Count	ation, on behalf of the said con	poration.
	Public	
MY CO	SEAN STANNARD MMISSION EXPIRES:	No. 110 Charles
	RY 30, 2008	JAMES SEAN STANNACD **Clary Public, Smito of Fewers
		My Commission Expens
This instrument was prepared by: SEAN STANNARD	1 2	January 30, 2008
IWAYLOAN, LP	2 1 1 mm	THE STREET OF THE PARTY OF THE
11		
address: 10190 OLD KATY ROAD STE 350, HOUS	ON, TX 77043	
Et Old Barrie	, tel. no.: 713-8	21-9762
	EE .	
	21 / 3	
DocuTech Form 5116 (IN)		D 10/00
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DOCUZ182.VTX 06/04/2004		

CASE NO. 054501021

EXHIBIT A - LEGAL DESCRIPTION

Lots 13, 14 and 15 in Block 11 in Golfmoor, in the Town of Highland, as per plat thereof, recorded in Plat Book 21 page 56, in the Office of the Recorder of Lake County, Indiana.



Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. If have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT OFFICIAL!

This Document is the signature of Declarant the Lake County Recorder!

Printed Name of Declarant

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