

FILED FOR RECORD
LAKE COUNTY

2006 022523

2006 MAR 20 AM 8:33

MOORE BROWN
RECORDING



Satisfaction of Mortgage

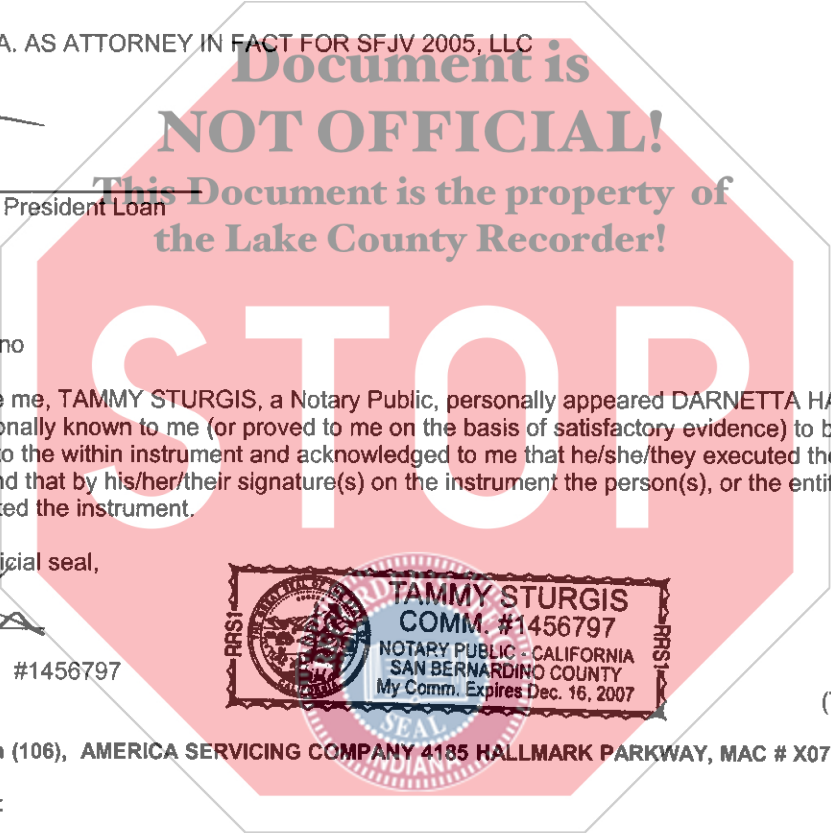
America's Servicing Company - HUD601 #:1172007108 "HARGETT" Lender ID:280004/1517282687 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. AS ATTORNEY IN FACT FOR SFJV 2005, LLC,
holder of a certain Mortgage to secure the amount of \$137,837.00 whose parties, dates and recording information are below, does
hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby
cancel and discharge said Mortgage.

Original Mortgagor: TIMOTHY W HARGETT, SATIN C HARGETT, HUSBAND AND WIFE
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 08/11/2003 Recorded: 08/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 085611, In the offices
of the County Recorder of Lake County, in the State of Indiana
Property Address: 230 HEMLOCK COURT, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WELLS FARGO BANK, N.A. AS ATTORNEY IN FACT FOR SFJV 2005, LLC
On March 9th, 2006


By: 
DARNETTA HARRIS, Vice President Loan
Documentation

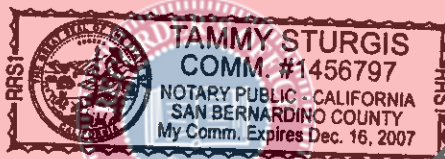


STATE OF California
COUNTY OF San Bernardino

On March 9th, 2006, before me, TAMMY STURGIS, a Notary Public, personally appeared DARNETTA HARRIS, Vice President
Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TAMMY STURGIS
Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Lydia Herrera (106), AMERICA SERVICING COMPANY 4135 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO,
CA 92407

When Recorded Return To:
TIMOTHY HARGETT
230 HEMLOCK CT
HOBART, IN 46342



CK#
655592
ov. 12.00
2.00
D.D.M.

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

