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NOUNCE REOWN

RECORD AND RETURN TO: Palo Verde Trading Company, LLC 275 West Natick Rd., Suite 1000 Warwick, RI 02886

Loan No.: 01-650-1590882-01-00001

Reference: BARHAM, DEBRA

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage affects the below-described Mortgage:

Dated: July 1, 2000

Recorded: July 25, 2000 in the Lake County Recorder's Office Document No.: 2000052486

Original Mortgagor: Debra Barham Original Mortgagee: Palo Verde Trading Company, LLC

County: Lake/State: Indiana

STOCKBRIDGE CAPITAL, LLC, a New York limited liability company having a usual place of business at 1698 Central Ave., Albany, New York 12205, assignee of the above-referenced Mortgage, hereby re-assigns said Mortgage to PALO VERDE TRADING COMPANY, LLC, having a usual place of business of 275 West Natick Rd., Suite 1000, Warwick, Rhode Island 02886.

This Assignment is made without recourse.

WITNESS its hand and seal on December 16, 2005

In the presence of:

STOCKBRIDGE CAPITAL, LLC

Name: Marshall D.

tle: President

Whalen

STATE OF New York COUNTY OF Albany, ss.

On December 16, 2005, before me appeared Marshall D. Whalen, to me personally known, who, being by me duly sworn, did say that he is the President of STOCKBRIDGE CAPITAL, LLC and that the seal affixed to the foregoing instrument is the corporate seal of the corporation, and that the instrument was signed and sealed on behalf of the corporation by authority of its Board of Directors, and said Marshall D. Whalen acknowledged the instrument to be the free act and deed of the corporation.

(NOTARY SEAL)

Notary Public

Located at: 1698 Central Ave., Albany, New York 12205

Comm. Expires: 9/19/09

PREPARED BY: Stockbridge Capital, LLC 1698 Central Ave., Albany, NY 12205

**BEN GOTTHEIM** Notary Public - State of New York No. 01GO6133935 Qualified in Albany County My Commission Expires Sept. 19, 2009

IND-REASS

n D.M.

Pay to the order of PALO VERDE TRADING COMPANY, L.L.C, without representation, warranty or recourse.

STOCKBRIDGE CAPITAL, L.L.C

Dated: December 16, 2005

Marshall D. Whalen

Its President

RE: 01-650-1590882-01-00001

BARHAM, DEBRA



TOTAL P.001

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- the Lake County Recorder!

  1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, reducting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant

For Stockbeitge Capital 21

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LAKE COUNTY RECORDER

75.51 3005-12-NAU