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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 022504

2006 MAR 17 PM 4:06

MICHAEL A. BROWN
RECORDER

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that **ERNEST CARTER, JR.** and **TAMMY BARNES**, ("Grantor"), for and in consideration of One Dollar (\$1.00) and other valuable consideration, receipt and sufficiency of which is hereby acknowledged, remise, release and forever quitclaim unto **ERNEST CARTER, JR.** and **TAMMY CARTER** ("Grantee") all rights, title, interest, claim and demand that the Grantor has or ought to have, whether now owned or hereafter acquired, in and to all of the following real property situated in the County of Lake, State of Indiana, to-wit:

M.I.S Order No.

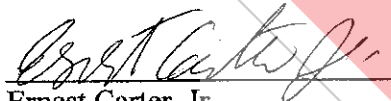
8388207

26-36-0329-0002

The north 27.5 feet of Lot 1 and the south 17.5 feet of Lot 2 in Block 4 in White Oak Manor, the first re-division, as per plat thereof, recorded in Plat Book 21, Page 24A, in the Office of the Recorder of Lake County, Indiana. Be the same more or less, but subject to all legal highways.

SUBJECT TO current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

IN WITNESS WHEREOF, **ERNEST CARTER, JR.** and **TAMMY BARNES**, Grantor, has executed this deed this 8th day of March, 2006.


Ernest Carter, Jr.




Tammy Barnes

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MORTGAGE INFORMATION SERVICES

6801 LAKE PLAZA DR. STE A101

INDIANAPOLIS, IN 46220

MAR 17 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

005947

eam

18.00

#5287

STATE OF INDIANA)
COUNTY OF Lake) SS:

On the 8th day of March, 2006, before me, the undersigned Notary Public, in and for said County and State, personally appeared **ERNEST CARTER, JR.** and **TAMMY BARNES** to be the persons who executed the foregoing instrument, and acknowledged executing the same for the purposes and consideration herein contained.

Witness my hand and official seal.

Signature: Robin A. Huffman, Notary Public

Printed: Robin A. Huffman

My commission expires: 9-28-11

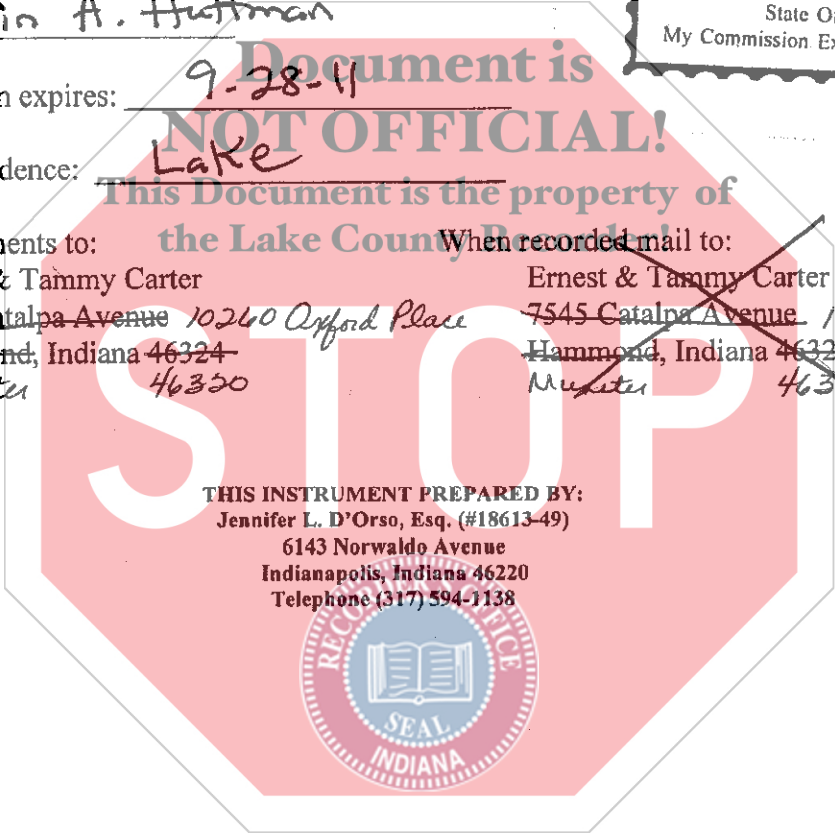
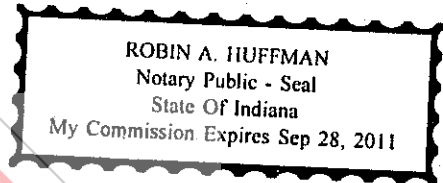
County of Residence: Lake

Send tax statements to:

Ernest & Tammy Carter
~~7545 Catalpa Avenue~~ 10260 Oxford Place
~~Hammond, Indiana 46324~~
Munster 46320

When recorded mail to:

~~Ernest & Tammy Carter~~
~~7545 Catalpa Avenue~~ 10260 Oxford Place
~~Hammond, Indiana 46324~~
~~Munster 46320~~



DECLARATION

Borrower's Name(s):
ERNEST CARTER, Jr. TAMMY CARTER

Lender:
Ameriquest Mortgage Company
222 Indianapolis Blvd., Suite 100
Schererville, IN 46375

Property Address:
7545 CATALPA AVENUE
Hammond, IN 46324

Loan No. 0146585484 - 5570

Prescribed by the State
Board of Accounts (2005)

County Form 170

Declaration

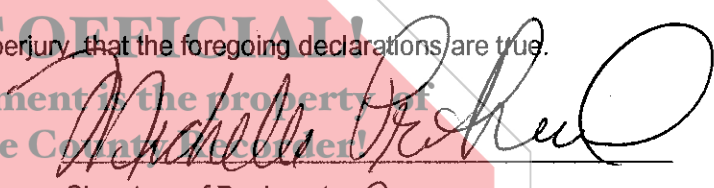
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury that the foregoing declarations are true.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!


Signature of Declarant


Printed Name of Declarant: **Michelle Pritchard**



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