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2005 007066

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2005 MAR 31 AM 9:06
MICHAEL A. SHEAFER

2006 022454

Parcel No. 23-9-301-16 - Affects the land and other real estate.

WARRANTY DEED

ORDER NO. 920046575

Lee Magiera, as Trustee of the Lee Magiera Revocable Trust
THIS INDENTURE WITNESSETH, That dated August 31, 1994; and Matt H. Sheaffer, as Trustee of
Matt H. Sheaffer Revocable Trust dated March 10, 1993, as tenants in common (Grantor)
of Lake County, in the State of Indiana CONVEY(S) AND WARRANT(S)
to Crown Point Ventures, III

(Grantee)
of Lake County, in the State of Indiana, for the sum of
ONE DOLLAR AND 00/100 Dollars (\$ 1.00)
and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following
described real estate in Lake County, State of Indiana:

See Exhibit A attached hereto and made a part hereof.

Subject to real estate taxes for 2004 payable 2005 together with any delinquency
and penalty, if any, and all real estate taxes due and payable thereafter.

This instrument is being re-recorded to correct the legal description herein.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. SHEAFER
2005 MAR 17 11:48
MAR 7 2006

Document is NOT OFFICIAL!

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is
commonly known as 1145 East Summit Street, Crown Point, Indiana 46307

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 26th day of January, 2005.
Grantor: Signature *Lee Magiera* (SEAL) Grantor: Signature *Matt H. Sheaffer* (SEAL)
Printed Lee Magiera, as Trustee Printed Matt H. Sheaffer, as Trustee

STATE OF Indiana } SS: ACKNOWLEDGEMENT
COUNTY OF Lake }

Before me, a Notary Public in and for said County and State, personally appeared
Lee Magiera, as Trustee and Matt H. Sheaffer, as Trustee
who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that
any representations therein contained are true.

Witness my hand and Notarial Seal this 26th day of January, 2005.
My commission expires MARCH 14, 2007



This instrument prepared by Thomas K. Houten, Attorney at Law, #7731-45

Return deed to 49 East Joliet Street, Schererville, IN 46275

Send tax bills to 40 East Joliet Street, Schererville, IN 46275

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
JAN 28 2005
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001424

Ticor-Scher. 920046575
DEED 7/98 SB

20-
P.C.
005919

EXHIBIT "A"

Order No. 920046575
Parcel 1:

Part of the East 230 feet of the West 2263.25 feet of that part of the Southwest 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, lying Northerly of the Northeasterly right-of-way line of the Chicago & Erie Railroad, in Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of the above-described tract, said point being North 90 degrees 00 minutes 00 seconds East, 2263.25 feet from the Northwest corner of said Southwest 1/4 of Section 4 (as measured along the North line thereof), said point also being the Northwest corner of Center Industrial Park, recorded in Plat Book 53 page 55, in the Office of the Recorder of Lake County, Indiana; thence South 00 degrees 49 minutes 19 seconds East, 650.00 feet along said West line to the Northeasterly right-of-way line of the Chicago & Erie Railroad; thence North 71 degrees 42 minutes 48 seconds West, 243.39 feet along said Northeasterly line; thence North 00 degrees 49 minutes 19 seconds West, 573.82 feet; thence North 90 degrees 00 minutes 00 seconds East, 230.00 feet to the point of beginning.

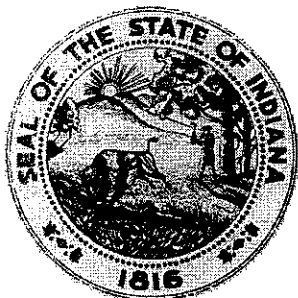
Parcel EAS:

Easement for ingress, egress and utilities created by _____, dated _____, 2005 and recorded 11/2/05, 2005, as Document No. ~~2005-007045~~ over the following described parcel of land:

Part of the East 230 feet of the West 2263.25 feet of that part of the Southwest 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, lying Northerly of the Northeasterly right-of-way line of the Chicago & Erie Railroad, in Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of the above described tract, said point being North 90 degrees 00 minutes 00 seconds East, 2,263.25 feet from the Northwest corner of said Southwest 1/4 of Section 4 (as measured along the North line thereof), said point also being the Northwest corner of Center Industrial Park, recorded in Plat Book 53 page 55, in the Office of the Recorder of Lake County, Indiana; thence South 00 degrees 49 minutes 19 seconds East 58.27 feet to a point on the South line of the Easement and Right of Way for Public Street described in Document No. 093013, in said Recorder's Office, said point being the point of beginning; thence continuing South 00 degrees 49 minutes 19 seconds East, 534.25 feet along said West line; thence South 90 degrees 00 minutes 00 seconds West, 50.01 feet; thence North 00 degrees 49 minutes 19 seconds West, 534.18 feet; thence North 89 degrees 54 minutes 54 seconds East, 50.00 feet along the South line of said Easement and Right-of-Way for Public Street to the point of beginning.

*thence South 00 degrees 49 minutes 19 seconds East, 592.52 feet along the West line thereof to the point of beginning.





Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
County of Lake) SS


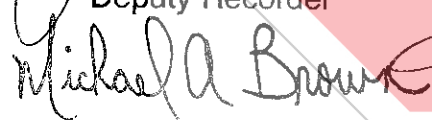
This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

as recorded as 2005-007066

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 17TH day of March, 2006


Deputy Recorder




Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

Prescribed by the
State Board of Accounts
(2005)

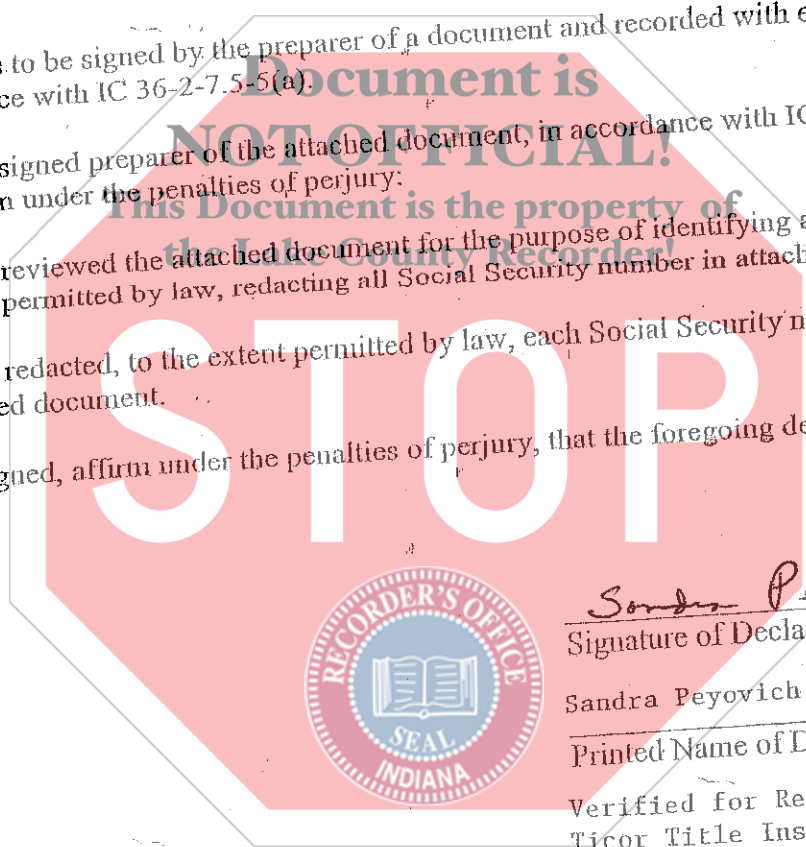
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Sandra Peyovich
Signature of Declarant

Sandra Peyovich
Printed Name of Declarant

Verified for Recording by
Ticor Title Insurance Company