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2006 022323

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 MAR 17 AM 11:28
MICHAEL A. BROWN
RECORDER

Release Of Lien

STATE OF INDIANA
COUNTY OF LAKE

Date: March 2, 2006

Note:

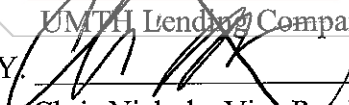
Date: June 22, 2005
Principal Amount: \$88,371.00
Maker: David A. Gough
Payee: UMTH Lending Company, L.P.

Holder of Note and Lien(s): UMTH Lending Company, L.P.

Note and Lien(s) as Described In: Mortgage executed by David A. Gough, securing UMTH Lending Company, L.P., in the payment of one note in the principal sum of \$88,371.00 and other indebtedness and performance as therein provided, which Mortgage is dated June 22, 2005 and recorded in Document Number 2005 054323 of the Mortgage Records, Lake County, Indiana.

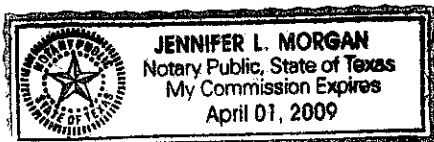
Property To Be Release From Lien(s):
Lot 12 in Part of Block 4 in Bon Aire Subdivision Unit No. 2, as per plat thereof, recorded in Plat Book 31, page 78, in the Office of the Recorder of Lake County, Indiana. More commonly known as 5800 Taney Place, Merrillville, IN 46410

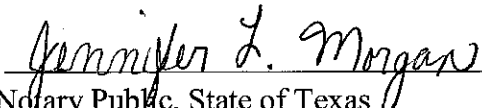
Holder of the Note and Lien(s) releases from the Lien(s) the property described above.

UMTH Lending Company, L.P.
BY: 
Chris Nichols, Vice President - Operations

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on this 2nd day of March, 2006 by Chris Nichols, Vice President - Operations of UMTH Lending Company, L.P., on behalf of said corporation.




Notary Public, State of Texas
My Commission Expires 04/01/2009

Prepared by and
AFTER RECORDING, RETURN TO:
Counselors Title Company, LLC
477 E. Butterfield Road, Ste 101
Lombard, IL 60148

CK#
02326
AV. 11.00
D.A.M.

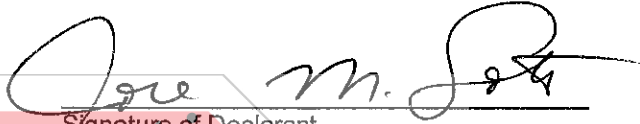
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.


Signature of Declarant

Document is NOT OFFICIAL!

Printed Name of Declarant.

This Document is the property of the Lake County Recorder!

COUNSELORS TITLE CO., LLC
477 E. BUTTERFIELD RD.
SUITE 101
LOMBARD, IL 60148

STOP

