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MICHAEL A. BROWN
RECORDER

EASEMENT # 39290

EASEMENT FOR GAS MAINS

Know All Men, That **Dooley Family Holdings, LP, a Delaware Limited Partnership**, herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid to the grantors, hereby grant to Northern Indiana Public Service Company, an Indiana corporation, and to its successors and assigns, a right-of-way to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes, in, upon, along and over a strip of land situated in Section 35, Township 35N, Range 8W of the second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

SEE EXHIBIT "A" ATTACHED

Deed Reference: Document No. *2006-018400*
Trustees Deed

Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any pipe line, or lines, shall, at the time of the construction thereof, be buried to such depth as shall not interfere with the cultivation of said premises. Grantee shall replace in a good and workmanlike manner all tiles cut in the construction of its line or lines hereunder. Any damage to the crops, fences or improvements of the grantors on said strip of land, or on the lands of the grantors adjoining said strip of land, done by the grantee in the installation, maintenance, operation, repair replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith. Patrolling said line or lines of pipe on foot shall not constitute grounds for a claim for crop damage.

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The rights herein granted may be assigned in whole or in part.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe, and the equipment and facilities connected therewith, over and across said strip of land.

The undersigned grantors hereby covenant that they are the owners in fee simple of said strip of land, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said strip of land is free from all encumbrances, and that the grantors will warrant and defend the title to said easement against all lawful claims.

These presents shall be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 7TH day of March, 2006.

Dooley Family Holdings, LP a Delaware Limited Partnership

(Signed) *Joseph T. Dooley*
Joseph T. Dooley

(Signed) _____

This instrument was prepared by: John R. Henry

2/22/06

ck#
267759
16.00
DD.M.

STATE OF INDIANA)
) SS.
COUNTY OF LAKE)

Personally appeared before me the undersigned, a Notary Public in and for said county and state

Joseph T. Dooley for Dooley Family Holdings, LP, a Delaware Limited Partnership

who acknowledged the execution of the foregoing instrument to be his voluntary act and deed.

WITNESS my hand and notarial seal this 7th day of March, 2006.

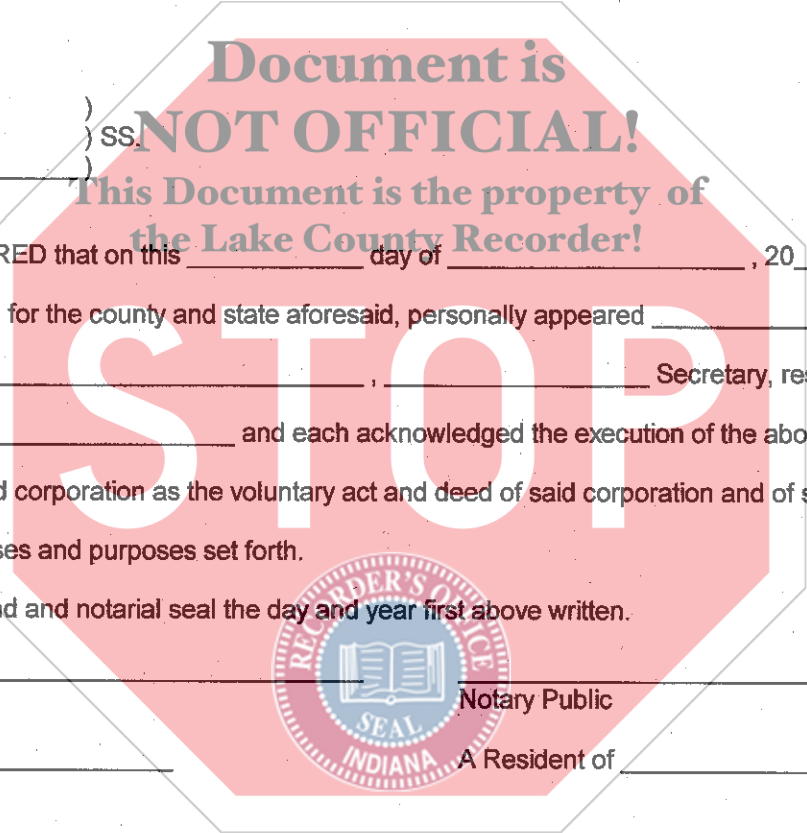
Print Name John R. Henry John R. Henry (SEAL)
Notary Public

My Commission Expires April 30, 2007 A Resident of Lake County, Indiana

STATE OF INDIANA,)
) SS.
COUNTY OF _____)

Document is NOT OFFICIAL!

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BE IT REMEMBERED that on this _____ day of _____, 20____, before me, a Notary Public in and for the county and state aforesaid, personally appeared _____ President and _____ Secretary, respectively of _____ and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name _____ (SEAL)
Notary Public

My Commission Expires _____ A Resident of _____ County, Indiana

EXHIBIT "A"

PART OF THE NORTHWEST QUARTER (NW¼) OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPLE MERIDIAN, IN THE COUNTY OF LAKE, STATE OF INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35; THENCE EASTWARDLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35 A DISTANCE OF 30 FEET TO A POINT ON THE EAST 30' RIGHT-OF-WAY LINE OF MISSISSIPPI STREET, SAID POINT BEING THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE NORTHWARDLY PARALLEL WITH THE WEST LINE OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35 A DISTANCE OF 1656.5 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 100 ACRES OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35, SAID LINE ALSO BEING THE SOUTH LINE OF THE NORTH 60 ACRES OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35; THENCE EASTWARDLY ALONG THE NORTH LINE OF THE SOUTH 100 ACRES OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35 A DISTANCE OF 20 FEET TO A POINT WHICH IS 20 FEET EAST OF THE EAST 30' RIGHT-OF-WAY LINE OF SAID ROAD; THENCE SOUTHWARDLY PARALLEL WITH THE EAST 30' RIGHT-OF-WAY LINE OF SAID ROAD A DISTANCE OF 1656.5 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35; THENCE WESTWARDLY ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW¼) OF SAID SECTION 35 A DISTANCE OF 20 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION.

PREPARED BY MARBACH, BRADY & WEAVER, INC.

CONTAINING 0.760 OF AN ACRE OF LAND.

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.


Signature of Declarant

John R. Henry

Printed Name of Declarant

