STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 022240

2006 MAR | 7 AM 10: 04

MICHAEL A BROWN BEOUTSTEP

Satisfaction of Mortgage

CITIMORTGAGE, INC. #:2002080913 "BANDY" Lender ID:5615/1697384081 Lake, Indiana MERS #: 100106600084501327 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID L BANDY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 10/12/2004 Recorded: 10/21/2004 as Instrument No.: 2004 089990, In the offices of the County Recorder of Lake County,

in the State of Indiana

Property Address: 3999 PARK AVENUE, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On December 23rd, 2005

This Document is the

the Lake County

MERHL GIBSON, Vice-President

STATE OF Maryland COUNTY OF Carroll

On December 23rd, 2005, before me, Shawn Lyerly, a Notary Public in and for Carroll in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shawn Lyerly

Notary Expires: 10/06/2008

WOLANA....

Strawn Lyerist NOTARY PUBLIC Cyron County

Prepared By: Patti K Miller, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443

1-800-283-7918

When Recorded Return To:

DAVID L BANDY

3999 PARK AVE

LAKE STATION, IN 46405

*D1G*BLKCITM*12/22/2005 04:36:00 AM* CITM01CITM0000000000000001951253* INLAKE* 2002080913 INSTATE_MORT_REL *PM2*PM2CITM*

60/26/2000 60/33000 Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm. Under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

i, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

