STATE OF MOREY
LAKE COUNTY FILEO FOR RECORD

2006 022218

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EL 4 BROWN RECORDER

SATISFACTION OF MORTGAGE

Ocean Bank, FSB #:067951 "Jenkins," ID:226/003/ Lake, IN

KNOW ALL MEN BY THESE PRESENTS that PB INVESTMENT CORPORATION holder of a certain Mortgage to secure the amount of \$20,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS E. JENKINS,

Original Mortgagee: STATE STREET MORTGAGE COMPANY
Date Executed: 06/15/1998
Date Recorded: (0/23/76 as Instrument No. 980472)
Book

Page In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 9801 S Fillmore Street, Crown Point, IN, 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

PB Investment Corporation On 3/7/2006 (DATE)

This D ocument is the property of

Mokake County Recorder!

LINDA L. MCFAUL, VICE PRESIDENT

STATE OF Delaware COUNTY OF New Castle

ON 3/7/2006, before me, Kerry T. Evans, a Notary Public in and for the County of New Castle County, State of Delaware, personally appeared Linda L. McFaul, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Kerry T. Evans

Notary Expires: 03/19/2007

(This area for notarial seal)

Prepared By: Cindy Cote, One Home Loan Plaza, Warwick, RI 02886 401-739-8800 JNC-20060306-0007 INLAKE LAKE IN BAT: 6093/067951 KXINSOM1

When Recorded Return To: Ocean Bank, FSB One Home Loan Plaza, Suite 3, Warwick, RI, 02886-

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

This Document is the property of the Lake County Recorder

Signature of Beclarant

Printed Name of Declarant