When Recorded Mail To:

Centier Bank 600 East 84th Avenue Merrillville, IN 46410

2006 022152

STATE OF MOTARY.
LAKE COUNTY FILED FOR RECORD

2005 MAR 17 AM 9: 27

LOAN NO.

MICHAEL A BROWN **RECORDING** 

20051271BT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JPMORGAN CHASE BANK, N.A. 1500 N 19TH STREET, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/30/2005executed by Marvin E Koons, Jr., Individually

in the amount of 172,296.00

to

Centier Bank

and whose address is 600 East 84thAvenue, Merrillville, IN 46410

and recorded in Book/Volume No.

, page(s)

, as Document No. 2006001875

Lake County Records, State of IN

on real estate legally described as

follows:

Lot 95 in Heather Mills Unit No. 4 as per plat thereof, recorded in Plat Book 47, page 3 in the office of the recorder of Lake County, Indiana. This Document is the property of

the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/30/2005

Centier Bank

Witness:

EDWARD A. SCHIESSER, VICE PRESIDENT

Witness:

STATE OF IN

COUNTY OF Lake On DECEMBER

30, 2005 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

EDWARD A. SCHIESSÈR

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and sleed of said corporation.

SS

(OFFICIAL SEAL)

Notary Public for the state of

My commission expires:

mi

PAMELA JAYNE BARON NOTARY PUBLIC, Lake County, Indiana

My Commission Expires May 19, 2009 Resident of Lake County, Indiana

This document prepared by J. R. Barkley as Vice President of Centier Bank

Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake Cou Signature of Declarant

J.R Barkley
Printed Name of Declarant

GreatDocs To Order Call: 1-800-960-5775
90533773-70000

ITEM 1879L1 (0511)---INDIANA