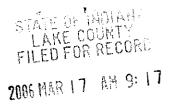
2.



2006 022131

MICHAEL A BROWN RECORDER

PEOPLES BANK SB

Loan Number: 60800323388

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 5041

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
PEOPLES BANK SB AN INDIANA CORPORATION AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT
DATED THE 12TH DAY OF FEBRUARY, 1995 KNOWN AS TRUST NUMBER 5002

to PEOPLES BANK SB

dated December 26, 2000,

Recorded on 01/03/2001 as Document No. 2001 000474, and re-recorded on 07/12/2001 as Document No. 2001 054808.

in the Recorder's Office of

Lake

County,

Indiana

, is hereby released and satisfied solely as to the following

real estate:

Apartment Unit No. 206, in the Building known as 2045 45th Avenue, Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Amended and Restated Declaration of Condominium recorded April 18, 1985 as Document No. 799776, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 0.4095% interest in the common areas and facilities appertaining thereto.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on February 9, 2006.

By: PEOPLES BANK SB

This Document is the property of the Lake County Recorder!

Haren Mules

Karen M. Sulek, Assistant Vice President, Loan Administration

COUNTY OF LAKE STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on February 9, 2006 appeared Karen M. Sulek, Assistant Vice President, Loan Administration, and acknowledged the execution of this partial release of Mortgage.

Notary Public

WITNESS my hand and seal on February 9, 2006.

Antoinette Shettles

My Commission Expires 1/22/2014

Resident of Lake County, Indiana

This instrument prepared by Antoinette S. Shettles, Loan Operations

300 D.S.M. Prescribed by the State Board of Accounts (2005) County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

ignature of Declarant

ANTOINETTE S. SHETTLES
Printed Name of Declarant