

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 17 AM 9:09

MICHAEL A. BROWN
RECORDER

2006 022129

RECORD & RETURN TO:
County Court Retrievers, Inc.
2955 Kenford Road

Waterford, MI 48329-2928

TI CCR 107688
Prepared by:

Doc No.

WHEN RECORDED MAIL TO:

Loan No.

ATTN: Washington Mutual Bank
Prepared By: 2210 Enterprise Drive
Florence, SC 29501

ASSIGNMENT OF MORTGAGE

Ln # 60517828-4

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Washington Mutual Bank, FA successor in interest as Attorney-In-Fact for Taylor, Bean & Whitaker Mortgage

whose address is 2210 Enterprise Dr Florence, SC 29501

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

whose address is PO Box 2026 FLINT, MI 48501-2016

(Assignee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage is recorded in the State of INDIANA, County of LAKE.

Official Records on: 12/16/2002 Original Loan Amount: \$128,143.00

Mortgage Date: 12/13/2002

Original Mortgage: Teresa C. Weller, Justin J. Weller

Mortgagee: Contour Mortgage Group, Inc.

Instr #: 20020119752

Doc #:

Cert #:

Book:

Page:

Address: 180 W 127th Place, Crown Point, IN 46307

Date:

Document is NOT OFFICIAL

Washington Mutual Bank, FA successor in interest as Attorney-In-Fact for Taylor, Bean & Whitaker Mortgage

Leta Hutchinson
LETA HUTCHINSON, ASSISTANT VICE PRESIDENT

This Document is the property of the Lake County Recorder!

STATE of SOUTH CAROLINA, COUNTY of FLORENCE

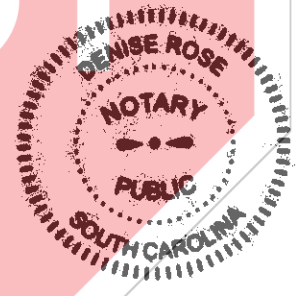
The foregoing instrument was acknowledged before me this 14th day of March, 2006 by LETA HUTCHINSON, ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest as Attorney-In-Fact for Taylor, Bean & Whitaker Mortgage, 2210 Enterprise Dr, Florence, SC 29501. He/She is personally known to me and did take an oath.

Denise Rose
DENISE ROSE, Notary Public

State of SOUTH CAROLINA at Large. My Commission Expires:

My Commission Expires May 18 2009

#Name?



ckf
11537
1400
D.O.M.

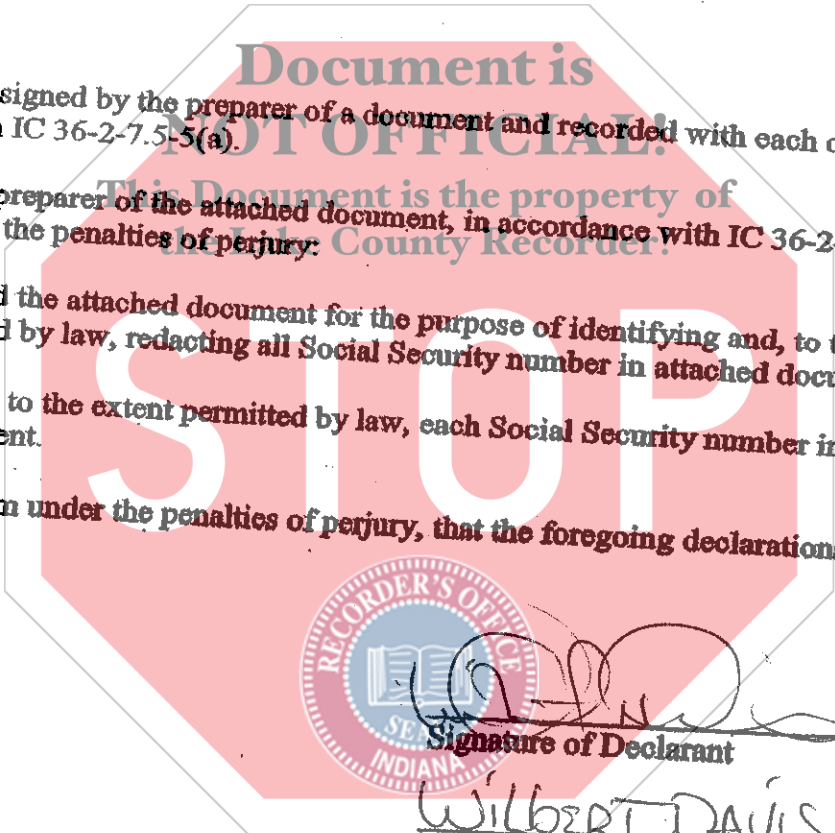
LOT 91, IN FOREST VIEW FARMS-PHASE ONE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

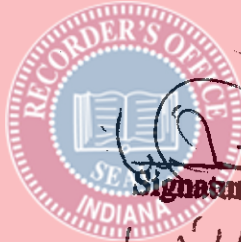


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



[Handwritten Signature]
Signature of Declarant

WILBERT DAVIS
Printed Name of Declarant