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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 17 AM 9:00

MICHAEL A. BROWN
RECORDER

2006 022121

LOAN NO. 83907

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

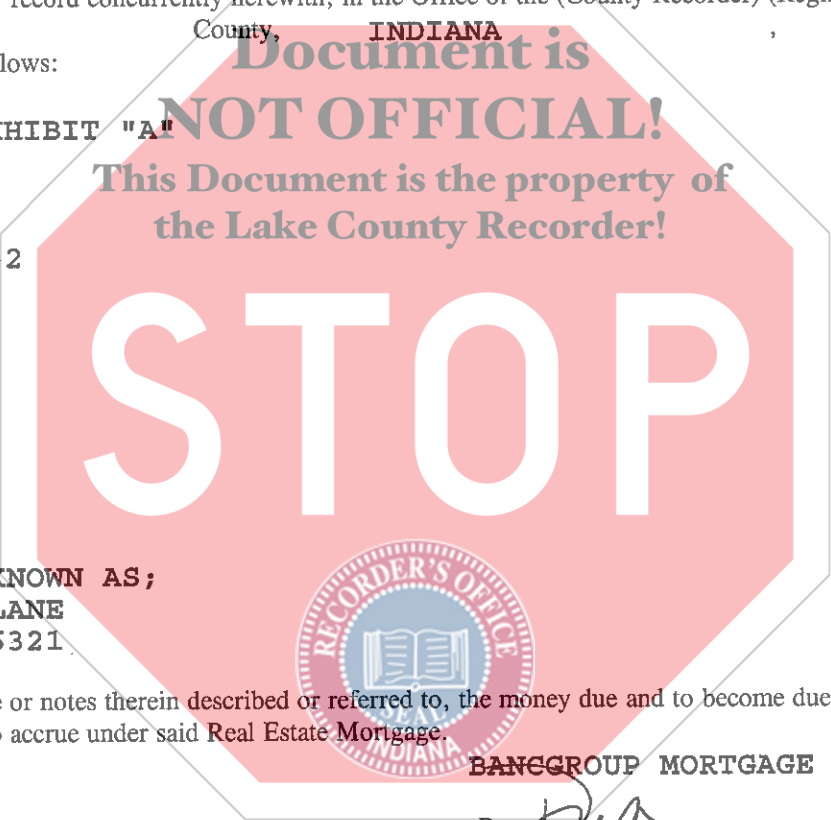
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
SOVEREIGN BANK, FEDERAL SAVINGS BANK,
SOVEREIGN BANK, F.S.B.

one or more), the Assignor's Interest in the Mortgage dated **MARCH 8, 2006** executed by
DAVID W. PALIGA AND JILL A. PALIGA, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID# 28-333-2



MORE COMMONLY KNOWN AS;
9442 PRIMROSE LANE
MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By [Signature]
Its: President

By _____
Its: _____

Witness _____

Ticor Title-Highland-920061493

MTGASS12

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MTG 2006-022120

STATE OF In }
COUNTY OF Shake } } ss.
}

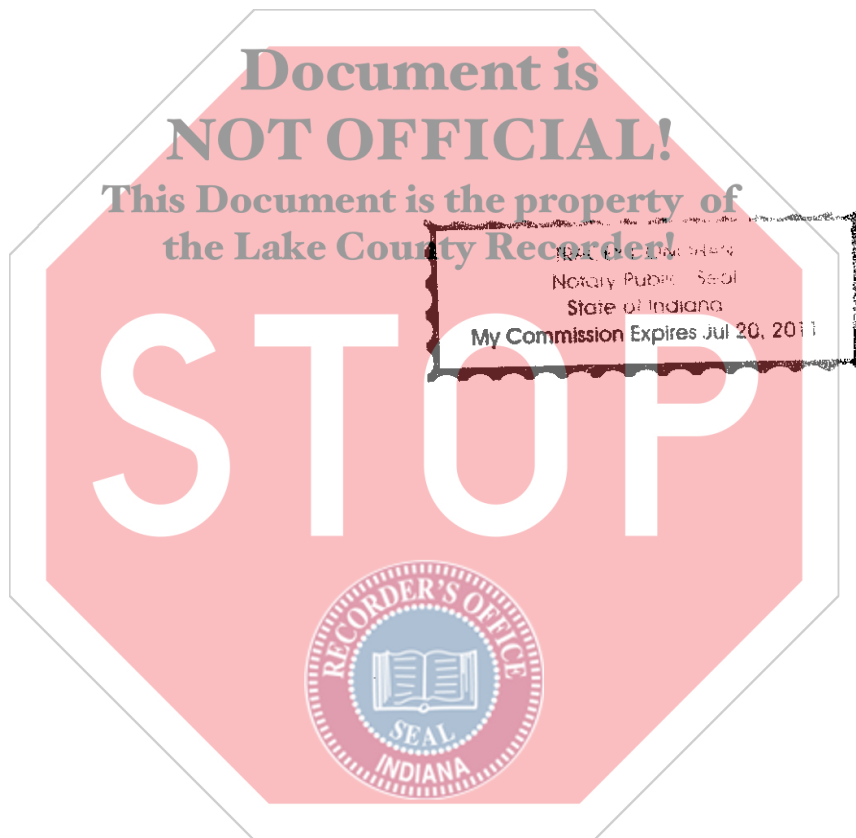
On this 8th day of March 2006, before me, a Notary Public
within and for said County, personally appeared

Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



No: 920061493

LEGAL DESCRIPTION

Lot 2 in Fairmeadow Twentieth Addition in Block 2, to the Town of Munster, as per plat thereof, recorded in Plat Book 41 page 134, in the Office of the Recorder of Lake County, Indiana.



Declaration

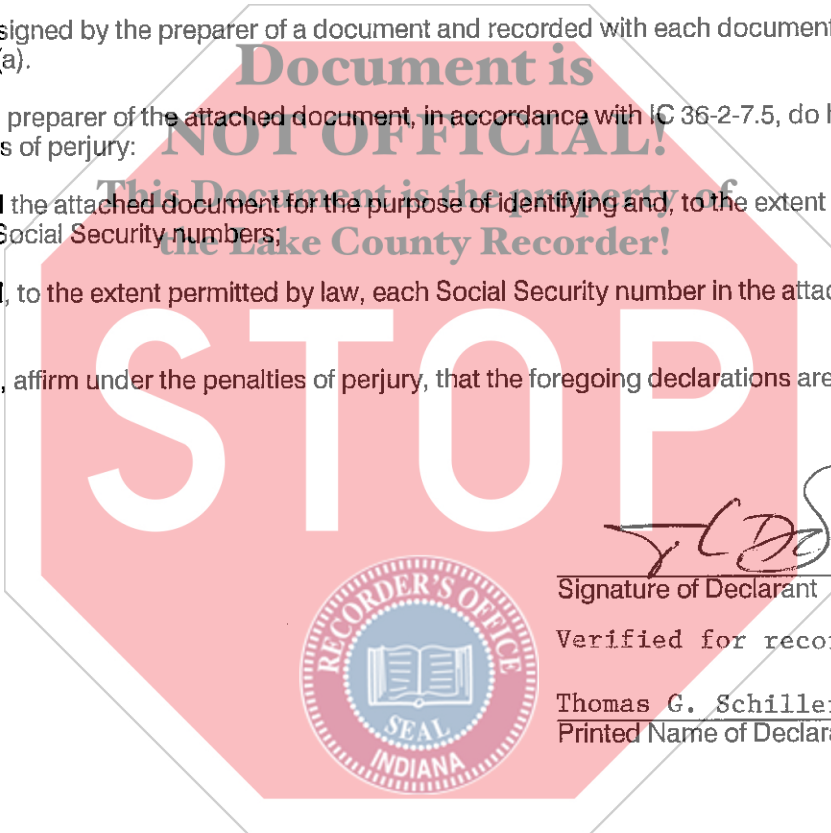
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.

2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



[Handwritten Signature]

Signature of Declarant

Verified for recording by Ticor Title

Thomas G. Schiller

Printed Name of Declarant