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MICHAEL A. BROWN
RECORDER

**NOTICE OF INTENTION TO
HOLD MECHANIC'S LIEN**

**Owner: Bethel Baptist Church of Southbrook, Inc.
10202 Broadway
Crown Point, IN 46307**

You are hereby notified that the undersigned, Rieth-Riley Construction Co., Inc., an Indiana corporation, ("Lienholder") with an Area Office located at 7500 W. 5th Avenue, Gary, Indiana, intends to hold, and does hereby hold, a mechanic's lien, in the amount described below, upon the real estate and improvements thereon, located in Center Township, Lake County, Indiana, and commonly known as 10202 Broadway, Crown Point, Indiana being more particularly and legally described as follows:

See attached legal description as Exhibit A

This mechanic's lien is based on labor and materials provided by Lienholder for improvements to said real estate, within the last ninety (90) days, which improvements are more specifically described as asphalt paving.

Lienholder's claim consists of the principal amount of Fourteen Thousand Eight Hundred Forty-nine & 06/100 Dollars (\$14,849.06), plus interest, attorney fees and expenses, and all other costs and expenses incurred in connection with the recording of this mechanic's lien and any actions, legal or otherwise, to enforce this mechanic's lien and to collect Lienholder's claim.

Pursuant to Indiana Code § 32-28-3-9, the Lienholder holds the Owner(s) personally liable for the payment of this claim to the extent of any monies which may now be due or may hereafter become due from or through such Owner(s) to or for Larson Danielson Construction Co., Inc. or other intervening contractor(s).

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W. Douglas Robinson, being first duly sworn on oath, under the penalties of perjury, deposes and states that he is an Regional Vice President Cal-Region for Lienholder, that as such Marketing Manager and on behalf of and as authorized and empowered by said Lienholder, he has executed this Notice of Intention to Hold Mechanic's Lien and that the facts, statements and contents set forth herein are true to the best of my knowledge, information and belief.

Dated this 16th day of March, 2006.

RIETH-RILEY CONSTRUCTION CO., INC.

By: *W. Douglas Robinson*
W. Douglas Robinson
Regional Vice President Cal-Region

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. Douglas Robinson, Regional Vice President Cal-Region for Rieth-Riley Construction Co., Inc., who acknowledged the execution of the foregoing Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct to the best of his knowledge, information and belief.

Witness my hand and Notarial Seal this 16th day of March, 2006.

My Commission Expires:
November 17, 2006

Stacy Jovanovich
Stacy Jovanovich, Notary Public
Residing in Lake County, Indiana

This instrument prepared by Francis J. Gantner, General Counsel, Rieth-Riley Construction Co., Inc., 3626 Elkhart Road, P.O. Box 477, Goshen, Indiana 46527-0477.

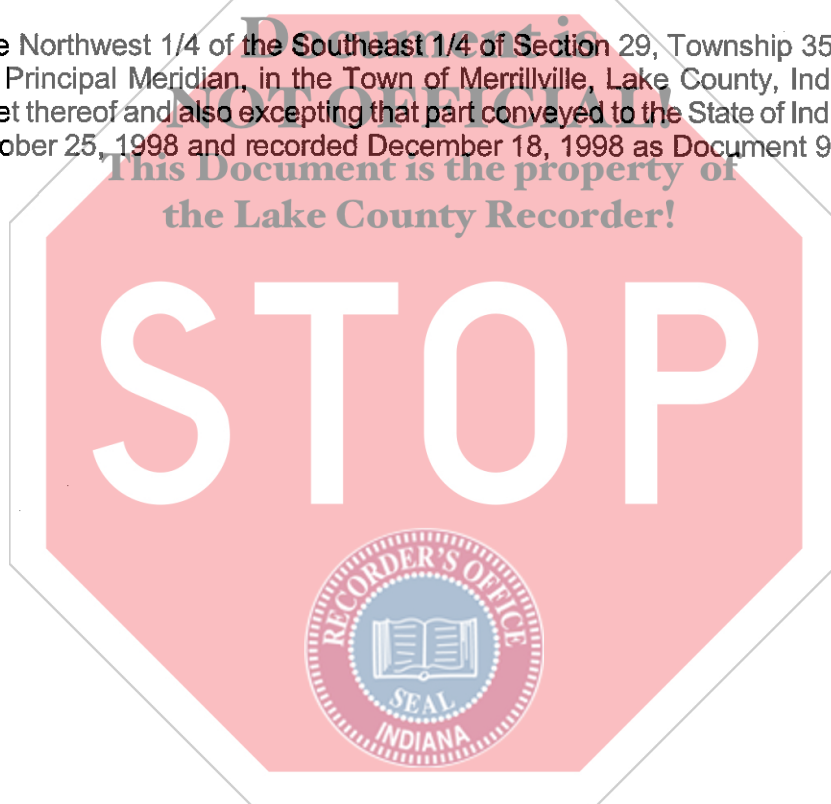


EXHIBIT A

LEGAL DESCRIPTION

PARCEL I: Part of the Northeast 1/4 of the Northeast 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point Lake, Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Section 4 and 648.95 feet South of the Northeast corner thereof; thence South 89 degrees 40 minutes 43 seconds West, 318.08 feet; thence North 89 degrees 28 minutes 01 seconds West, 1006.79 feet to a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 4 that is 653.68 feet South of the Northwest corner thereof; thence South 00 degrees 01 minutes 50 seconds West, 717.23 feet to the Southwest corner of the Northeast 1/4 of the Northeast 1/4 of said Section 4; thence South 89 degrees 35 minutes 20 seconds East, 1325.20 feet to the Southeast corner of said Northeast 1/4 of the Northeast 1/4; thence North 00 degrees 00 minutes 12 seconds East along the East line of said Section 4 a distance of 474.09 feet more or less to a point 893.95 feet South of the Northeast corner of said Section 4; thence South 89 degrees 40 minutes 43 seconds West, 268.69 feet; thence North 00 degrees 19 minutes 17 seconds West, 165.00 feet; thence North 89 degrees 40 minutes 43 seconds East 267.62 feet to the East line of said Section 4; thence North 00 degrees 00 minutes 12 seconds East along said East line 80.00 feet more or less to the point of beginning.

PARCEL II: The Northwest 1/4 of the Southeast 1/4 of Section 29, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the Town of Merrillville, Lake County, Indiana, except the South 595.01 feet thereof and also excepting that part conveyed to the State of Indiana by Warranty Deed dated October 25, 1998 and recorded December 18, 1998 as Document 98101809.



RECORDING DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

