## CERTIFICATE OF RELEASE

Date: 03/06/06

Title Order No.: 06-07697

LAKE COUNTY FILED FOR RECORD

2006 MAR 16 PM 3: 08

STATE OF MOTAR

MICHAEL A. BROWN RECORDER

(1) Name of Mortgagor(s):

Margarita Acosta and David
Barrera=;

(2) Name of Mortgagee: HOMECOMINGS;

- (3) Mortgage Recorded Document No. 20046733;
- (4) The above referenced mortgage
  has been paid in accordance
  with the payoff statement received from: HOMECOMINGS, and there is no
  objection from the mortgagee or its successor in interest to the recording of
  this Certificate of Release.

2006 022054

- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 26-34-0141-0016

NOTOFFICIAL

Common Address: 43 WARREN ST., APT A, HAMMOND, IN 46320

LAWYERS TITTLE INSURANCE CORPORATION ake County Recorder!

Ву

Signature of Officer or Representative

BARBARA A. WILLIAMS

State of Illinois }
County of Cook

SS

This Instrument was acknowledged before me on 03/06/06 by BARBARA A. WILLIAMS as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260 My Commission Expires:

OFFICIAL SEAL LEESA LAPENNA LEWIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07 0030

113 h

LaSalle Insurance Services - Title Division 2167 Fifteen Mile Road Suite 105 Sterling Heights, MI 48310

14

## Exhibit "A"

Lots 15 and 16 in Block 2 in Homewood Addition to Hammond, as per plat thereof recorded in Plat Book 2 page 29, in the Office of the Recorder of Lake County, Indiana.

43 Warren Street Hammond, Indiana 46320

26-34-0141-0016



Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;

2. I have redacted, to the extent permitted by each Social Security number in the attached document.

I, the undersigned, affirm under the penalti of perjury, that the foregoing declarations are true.

the Lake County Recorder!

Signature of Declarant

MICHAELYN KNOCKEART
Printed Name of Declarant

