STATE OF HODALA LAKE COUNTY FILED FOR RECORD

WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 1574 EAST 85TH AVENUE MERRILLVILLE, IN 46410

2006 021919

2006 MAR 16 AM 11: 15

LOAN NO. 4000314928

ASSIGNMENT OF MORTGAGE AS BROWN
By Corporation or Partnership RECORDER

FOR VALUABLE CONSIDERATION	N, CONTOUR MORTGAGE GROUP, INC., under the laws of
ILLINOIS NETBANK,	, Assignor (whether one or more), hereby sells, assigns and transfers to
	OLUMBIA, SOUTH CAROLINA 29223
5/10 INO NOIGH ROLL, C	, Assignee (whether
one or more), the Assignor's Interest i NICOLE M. DOBROVOLN	n the Mortgage dated MARCH 13, 2006 executed by IY, INDIVIDUALLY
as Mortgagor, to CONTOUR MORT	GAGE GROUP, INC.
as Mortgagee, and filed for record	, as Document Number Page , in the Office of the (County Recorder)
(Registrar of Titles) of LAKE	
described hereinafter as follows:	County, INDIANA ,
LOT 9 IN BROOKSIDE, PH PLAT THEREOF, RECORDED	IASE 4, IN THE CITY OF CROWN POINT, AS PER IN PLAT BOOK 89 PAGE 80, IN THE OFFICE
OF THE RECORDER OF LAK	NOT OFFICIAL!
Thi	s Document is the property of
	the Lake County Recorder!
MORE COMMONLY KNOWN AS	
1435 EDGEWATER ROAD	
CROWN POINT, IN 46307	
TOGETHER with the note or notes the and all rights accrued or to accrue und	erein described or referred to, the money due and to become due thereon with interest,
and an ingine arrive	CONTOUR MORTGAGE GROUP, INC.
	SA . P A C C A A
	By Michael Wongoo
	Vice President
	By Tr
	Its:
	Hanney James and
•	Witness
	Witness Penny Fornari

STATE OF INDIANA }
COUNTY OF PORTER }

On this $13 \, \text{th}$ day of within and for said County, personally appeared

March, 2006 , before me, a Notary Public Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknow

This Instrument Prepared By: Susan M. Kukurugya

My Commission Expires:

SUSAN M. KUKURUGYA
Porter County
My Commission Expires
April 26, 2007

vledgment

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

S TO P

MTGASSIGN

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: County Recorder with IC 36-2-7.5, do

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are

Signature of Declarant

Printed Name of Declarant