

2

Loan #: 601482771
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1751 S. NAPERVILLE RD., STE 104
WHEATON, IL 60187

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2006 021819

2006 MAR 16 AM 10:31

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1751 S Naperville Road Suite 104
Wheaton, IL 60187

MICHAEL A. BROWN
RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **March 2, 2006** executed by **JOYCE A. LEWIS, AN UNMARRIED PERSON**

to **American Fidelity Mortgage Services, Inc.**, a CORPORATION, and who's principal a corporation organized under the laws of **ILLINOIS**, place of business is **1751 S Naperville Road Suite 104 Wheaton, IL 60187**

and recorded as Document No. _____, by the County **Lake**, Recorder of Deeds, State of **Indiana** described hereinafter as follows:
LOT 3 AND THE SOUTH 12 FEET OF LOT 2, BLOCK 3, HIGHLAND PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 13, IN LAKE COUNTY, INDIANA.



MTG# 2006-021819

P.I.N.: 25-45-0036-0004
Commonly known as: **4208 VAN BUREN ST., GARY, IN 46408**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

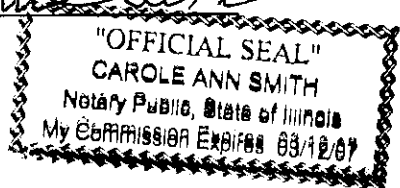
STATE OF **ILLINOIS**
COUNTY OF **DEKALB**

On **March 2, 2006**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **JOSEPH A. CUTTONE, JR.** known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joseph A. Cuttone, Jr.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

Carole A. Smith
Witness: **CAROLE A. SMITH**
MIN #100069706014827719
MERS PH # 888-679-6377

Notary Public *Carole Ann Smith*
CAROLE ANN SMITH
My commission Expires: **03/12/2007**



Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00

123248 NETCO 13.00 P.D.M.

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Claudia Godoy
Signature of Declarant

Claudia Godoy
Printed Name of Declarant