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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 021784

2006 MAR 16 AM 10:01

MICHAEL BROWN  
RECORDER



**Satisfaction of Mortgage**

CITIMORTGAGE, INC. #:0770106896 "SCHWEGMAN" Lender ID:3019/721483784 Lake, Indiana  
MERS #: 100026600021890335 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, holder of a certain Mortgage to secure the amount of \$124,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEPHEN G. SCHWEGMAN AND CYNTHIA S. SCHWEGMAN, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 01/14/2003 Recorded: 01/23/2003 as Instrument No.: 2003 007574, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 10338 PRAIRIE AVENUE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On March 6th, 2006

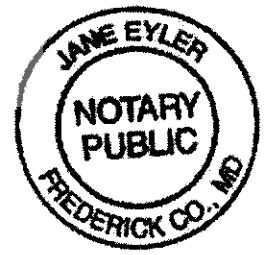
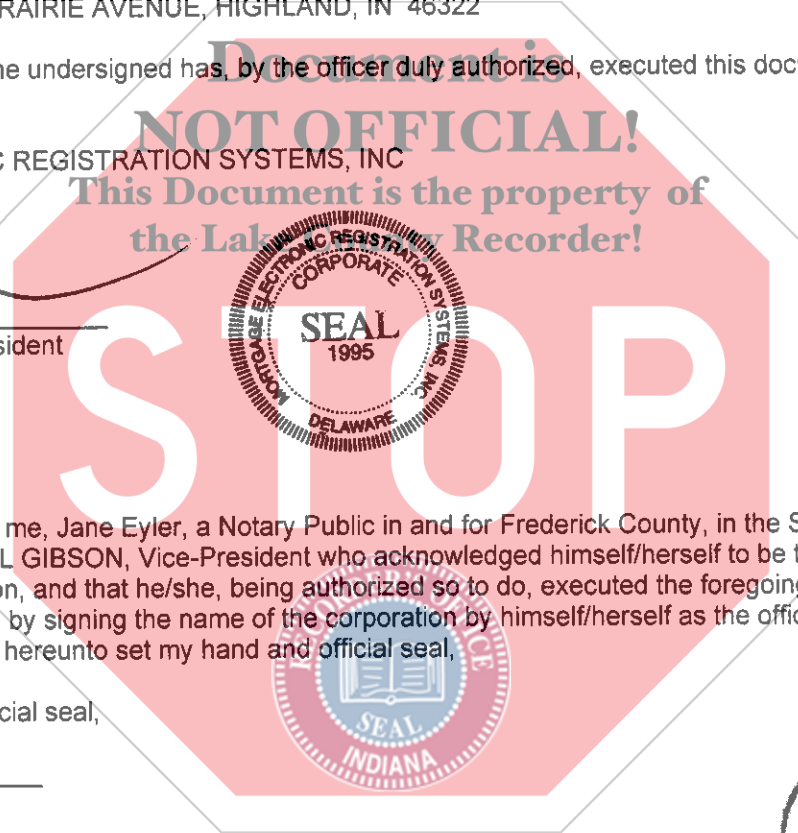
By: \_\_\_\_\_  
MERHL GIBSON, Vice-President

STATE OF Maryland  
COUNTY OF Frederick

On March 6th, 2006, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

\_\_\_\_\_  
JANE EYLER  
Notary Expires: 11/01/2009



Prepared By: Sharon E Williams, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443  
1-800-283-7918

When Recorded Return To:  
STEPHEN G SCHWEGMAN  
10338 PRAIRIE AVE  
HIGHLAND, IN 46322

ck# 12.0  
104225-9-DDM

Prescribed by the  
State Board of Accounts  
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

