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LAKE COUNTY
FILED FOR RECORD

2006 021769

2006 MAR 16 AM 9:59

WICHITA, KANSAS
REC'D

SATISFACTION OF MORTGAGE

Loan Number: 190147181
VOLCSKO

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank, a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$50,000.00, bearing the date of AUGUST 5, 2002, made and executed by JON D VOLCSKO, A SINGLE MAN, of the first part to BANKGROUP MORTGAGE CORPORATION organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Deeds Office of LAKE, in State of INDIANA, as Document No. 2002 073745 on AUGUST 16, 2002, and finally assigned to Fidelity Bank, covering property described as follows:

LEGAL DESCRIPTION: SEE ATTACHED DOCUMENT

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this FEBRUARY 22, 2006.

Fidelity Bank,

By

Anne Jasinski
Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this FEBRUARY 22, 2006, the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

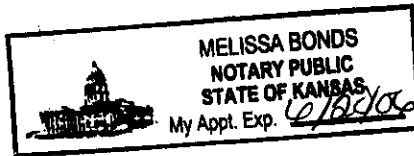
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

Melissa Bonds

Notary Public—Melissa Bonds
My commission Expires—06/20/2006

PREPARED BY: PAM VOTH



Please return to
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951
(10-97)

FB FORM RL01

ck#
500455658
o.v. 14.00
4.00 A.D.M.

620025345

Unit 21-4, being that part of Tract 21 in Fieldstone Crossing Townhomes Unit 1, a Planned Unit Development, in the City of Crown Point, as per plat thereof, recorded in Plat Book 73 page 26 in Lake County, Indiana, said Unit 21-4 being described as follows: Commencing at the Northwest corner of said Tract 21; thence North 89 degrees 58 minutes 04 seconds East 74.89 feet along the North line of said Tract 21, to a bend; thence South 51 degrees 43 minutes 31 seconds East 97.68 feet along the Northeasterly line of said Tract 21, to the point of beginning; thence South 51 degrees 43 minutes 31 seconds East 34.25 feet along said Northeasterly line; thence South 38 degrees 16 minutes 29 seconds West 103.62 feet, to the Southwesterly line of said Tract 21; thence Northwesterly 2.07 feet along the arc of a circle of 50.00 feet radius convex Northeasterly having a chord bearing North 55 degrees 00 minutes 04 seconds West, to a point of tangency; thence North 56 degrees 11 minutes 22 seconds West 32.28 feet along said Southwesterly line; thence North 38 degrees 16 minutes 29 seconds East 106.25 feet, to the herein designated point of beginning. Commonly known as: 1339 W. 94th Court, Crown Point, Indiana.



Valesko

Prescribed by the
State Board of Accounts
(2005)

County Form 170

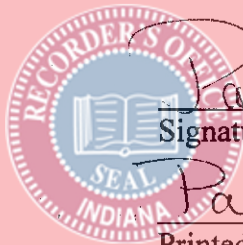
Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5-5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant


Printed name of Declarant