

2

2006 021739

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR 16 AM 10:08

MICHAEL BROWN



**Satisfaction of Mortgage**

CITIMORTGAGE, INC. #:0002097343 "JOHNSON" Lender ID:3012/720822159 Lake, Indiana  
MERS #: 100026600020973439 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, holder of a certain Mortgage to secure the amount of \$68,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SCOTT S. JOHNSON AND GENNIFER JOHNSON, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 08/12/2002 Recorded: 08/15/2002 as Instrument No.: 2002-073278, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 2522 CREST ROAD, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On December 23rd, 2005

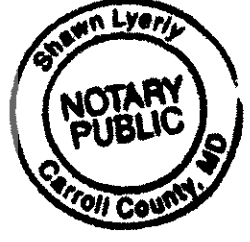
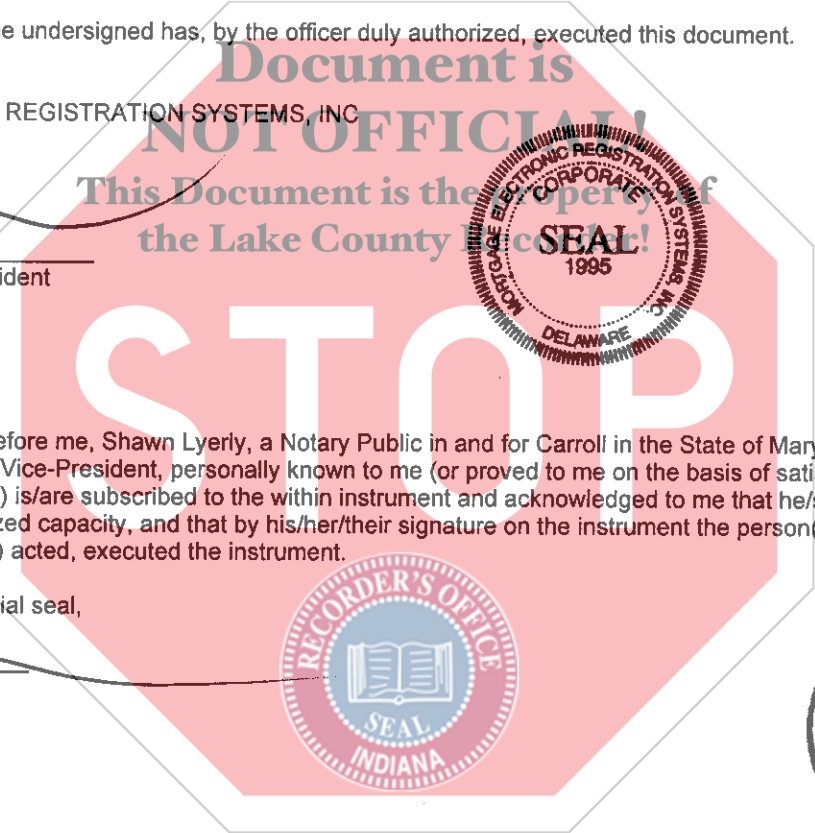
By: \_\_\_\_\_  
MERHL GIBSON, Vice-President

STATE OF Maryland  
COUNTY OF Carroll

On December 23rd, 2005, before me, Shawn Lyerly, a Notary Public in and for Carroll in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
Shawn Lyerly  
Notary Expires: 10/06/2008



Prepared By: Patti K Miller, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443  
1-800-283-7918

When Recorded Return To:  
SCOTT S JOHNSON  
7317 JARNECKE AVE  
HAMMOND, IN 46324

12-DG  
604267597  
604330

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

