

2006 021588

MICHEL EROWN

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by <u>TERRY D. NORMAN</u>, HFS Bank, F.S.B., Hobart, Indiana, on the <u>1ST of November 2004</u>, and Recorded on the <u>29TH of November 2004</u> amounting to the sum of <u>\$15,000.00</u> said mortgage being recorded in the Recorder's Office of <u>LAKE</u> County in the State of Indiana in Mortgage Book <u>7</u> Page <u>30</u> Document No. <u>2004 100113</u> has been paid and satisfied and said Mortgage is hereby released:

THE WEST 18 FEET OF LOT 3, ALL OF LOT 4 AND THE EAST 9 FEET OF LOT 5 IN BLOCK 6 IN 7TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED OCOTBER 13, 1908 IN PLAT BOOK 7, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 10TH of March, 2006

HFS Bank, F.S.B., Hobart, Indiana

the Lake Coulyty

Richard C. Sauerman

Vice President

By.

Gail A. Hagen Asst. Vice President

STATE OF INDIANA COUNTY OF LAKE SS:

Acknowledgement

I, <u>Dawn L. Morario</u>, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail A. Hagen personally known to me to be the Asst. Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C. Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as, Gail A. Hagen Asst. Vice President and Richard C. Sauerman Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10TH day of March A.D. 2006

Notary Public: Daw

My commission expires: 10-04-07

Resident of Lake County

This Instrument Prepared by: Crystal Beasley

Filers' Reference: 76-602139-8

SOLITA STORY

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- i, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

i, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the Lake Cour Signature of Declarant

Printed Name of Declarant