

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 021584

2006 MAR 16 AM 8:49

MICHAEL BROWN  
NOTARY PUBLIC

Form RD IN 451-6  
(Rev. 12-7-99)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the UNITED STATES OF AMERICA, as owner and holder of the following described mortgage(s), does hereby certify that:

The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in Lake County, Indiana.

<u>Mortgagor</u>	<u>Date of Mortgage</u>	<u>Date Filed</u>	<u>Document Number</u>	<u>Book Number</u>	<u>Page Number</u>
PIPER, Velma G.	02-02-1987	02-05-1987	900388	-----	-----

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. § 1921) or Title V of the Housing Act of 1949, as amended (42 U.S.C. § 1471), and the authority vested in the Community Development Manager/ Specialist of the United States of America, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1, et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. §§ 1507, 1511).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its fully authorized representative this day, February 28, 2006

UNITED STATES OF AMERICA  
(Any reference herein to "Farmers Home Administration" or "Rural Development" or "Rural Housing Service" are deleted and the words "United States of America" are substituted.)

Document is  
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This Document is the property of  
the Lake County Register

BY Steven K. Ballard  
Rural Development Manager, Steven K. Ballard  
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF INDIANA, COUNTY OF LaPorte ss

I, Kirsten M. Ibrahim, Notary Public in and of the said County and State hereby certify that on this day, February 28, 2006 personally appeared Steven K. Ballard, to me well known to be a Community Development Manager of the United States of America, and acknowledged that he executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this day, February 28, 2006

SEAL

Kirsten M. Ibrahim  
Kirsten M. Ibrahim, Notary Public, A resident of Porter County, Indiana

My Commission expires: June 27, 2007

The form of this instrument was prepared under the direction of the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted under the direction of Steven K. Ballard, Community Development Manager/Specialist, United States of America, United States Department of Agriculture.

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CK#  
1549264  
CKM

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Steven K Ballard  
Signature of Declarant

STEVEN K. BALLARD  
Printed Name of Declarant