

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021583

2006 MAR 16 AM 8:48

MICHAEL BROWN
RECORDER

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by **PETER D. SAIMS AND IDA C. SAIMS, HUSBAND AND WIFE**, HFS Bank, F.S.B., Hobart, Indiana, on the 7TH of April 2000, and Recorded on the 25TH of April 2000 amounting to the sum of \$35,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book 32 Page 17 Document No. 2000 027543 has been paid and satisfied and said Mortgage is hereby released:

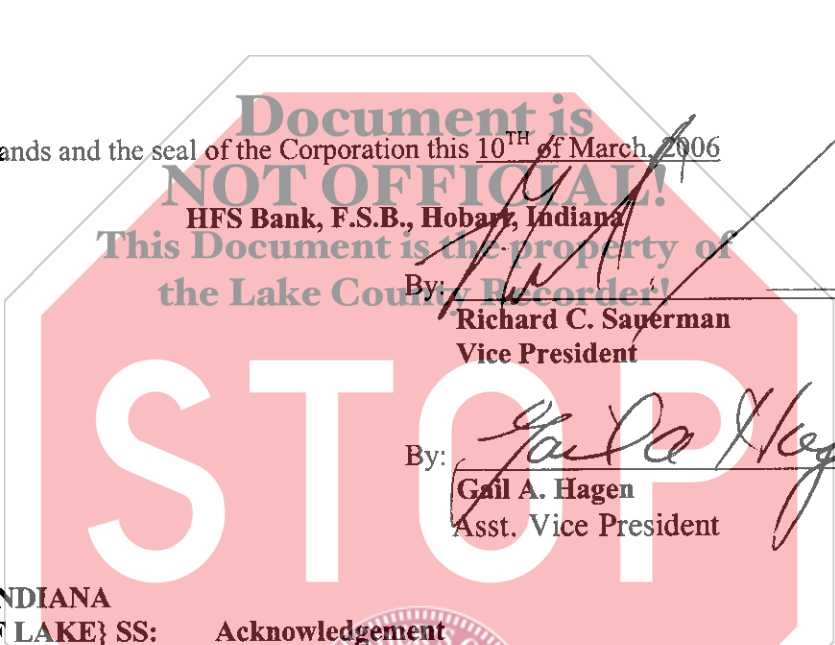
LOT 17 IN BLOCK "A" IN PLEASANT PARK, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 10TH of March, 2006

HFS Bank, F.S.B., Hobart, Indiana

By: 
Richard C. Sauerman
Vice President

By: 
Gail A. Hagen
Asst. Vice President



STATE OF INDIANA
COUNTY OF LAKE } SS: Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail A. Hagen personally known to me to be the **Asst. Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C. Sauerman personally known to me to be the **Vice President** of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as , **Gail A. Hagen Asst. Vice President** and **Richard C. Sauerman Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10TH day of March A.D. 2006


Notary Public: Dawn L. Morario

My commission expires: **10-04-07**
Resident of Lake County

This Instrument Prepared by: Crystal Beasley
Filers' Reference: 76-602139-8

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

