PARTIAL RELEASE OF REAL ESTATE MORTGAGES AND ASSIGNMENTS OF RENTS AND LEASES Fifth Third Bank, Chicago BANK **MORTGAGOR:** Fifth Third Bank, Chicago Doubletree Golf, LLC A Michigan Banking Corporation DBL Residential, L.P. 1701 W. Golf Road Rolling Meadows, IL 60008 FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgages and assignments of rents and leases made to the Bank by Doubletree Golf, LLC and DBL Residential, L.P. dated May 7, 2004; May 7, 2004; May 7, 2004; and May 7, 2004, and recorded in the Office of the Recorder of Lake County, State of Indiana, on May 17, 2004; May 17, 2004; February 22, 2005; and February 22, 2005 as Document No. 2004 040453, 2004 040454, 2005-012509, and 2005-012510 in Book No. ("Mortgage") the following described real estate, to-wit: Only Lot 111 and Lot 114, Doubletree Lake Estates West, Phase Five, as per plat thereof, recorded in Plat Book 96 Page 87, and Ratification, Confirmation and Acceptance of Plat, recorded June 3, 2005 as Document No. 2005-045535, in the office of the Recorder of Lake County, Indiana. This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lien thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate. "BANK" Fifth Thir By: V P STATE OF SS: COUNTY OF _ Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 2006, personally appeared the above named Seau D. Kelleher, VP day of MARCIL and acknowledge the execution of the foregoing instrument in the capacity, if any, noted above day of M Witness my hand and notorial seal this _ ounty of residence is NAKAROVSKA NA , State of PRINTED OR TYPED NAME OF ndesau NOTARY PUBLIC commission expires: OFFICIAL SEAL 2008 6-<u>15-</u>. LILJANA MAKAROVSKA

Cincinnati, OH 45263

MOTARY PUBLIC - STATE OF INDIANA

PREPARED BY: Angela Gallenstein Mail Drop 1MOC2A

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

