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LAKE COUNTY  
FILED FOR RECORD

2006 021566

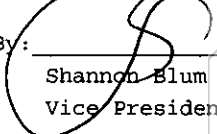
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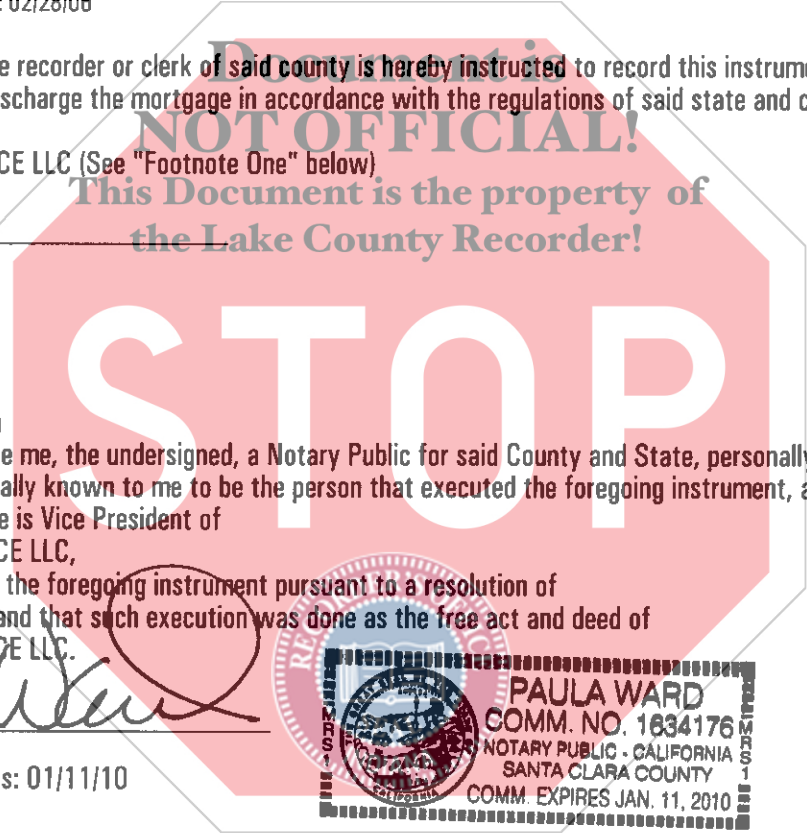
MICHAEL BROWN  
RECORDER

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, CHASE HOME FINANCE LLC, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.  
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Original Mortgagor: MARY ANN SULEK  
Recorded in Lake County, Indiana, on 10/26/04 as Inst. # 2004-021428  
Date of mortgage: 04/10/04 Amount of mortgage: \$79000.00  
DATE OF SATISFACTION: 02/28/06

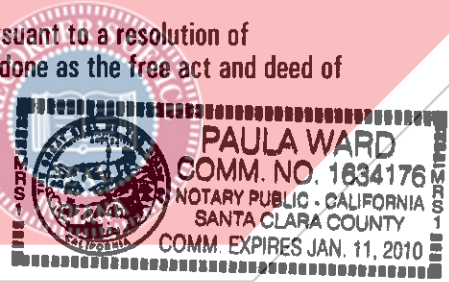
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.  
DATED: 03/06/2006  
CHASE HOME FINANCE LLC (See "Footnote One" below)

By:   
Shannon Blum  
Vice President



State of California  
County of Santa Clara  
On 03/06/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

  
Notary: Paula Ward  
My Commission Expires: 01/11/10



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502  
LN# 1726972 Investor LN# 17327610 P.I.F.: 02/28/06  
90864 RECON.m 13-089 IN Lake 3333:1 51 [ COVER ]

**RECORDING REQUESTED BY / RETURN TO:**  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9985



**FOOTNOTE ONE:**  
CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER WITH  
CHASE MANHATTAN MORTGAGE CORPORATION

ck#  
2437336  
12.00  
D.A.M.

**Declaration**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

