

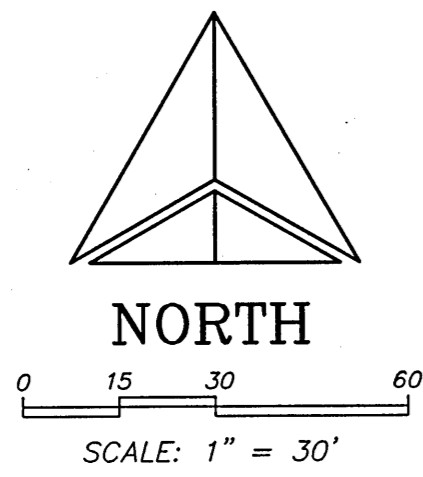
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99/16
1 of 2

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2006 021546

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 MAR 15 PM 3:41
MICHAEL BROWN
RECORDER

SILVER HAWK CONDOMINIUMS

000070



SHEET INDEX

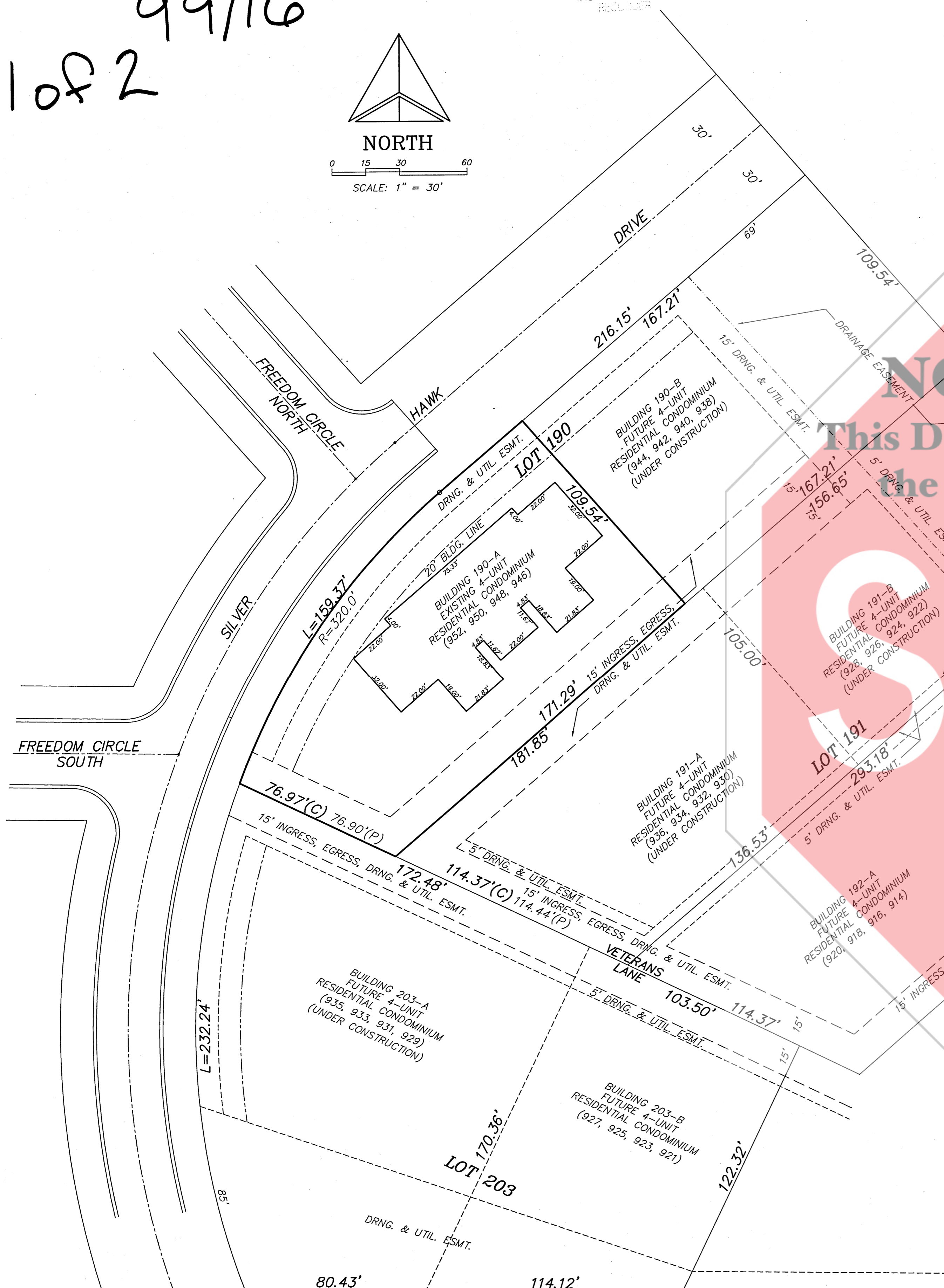
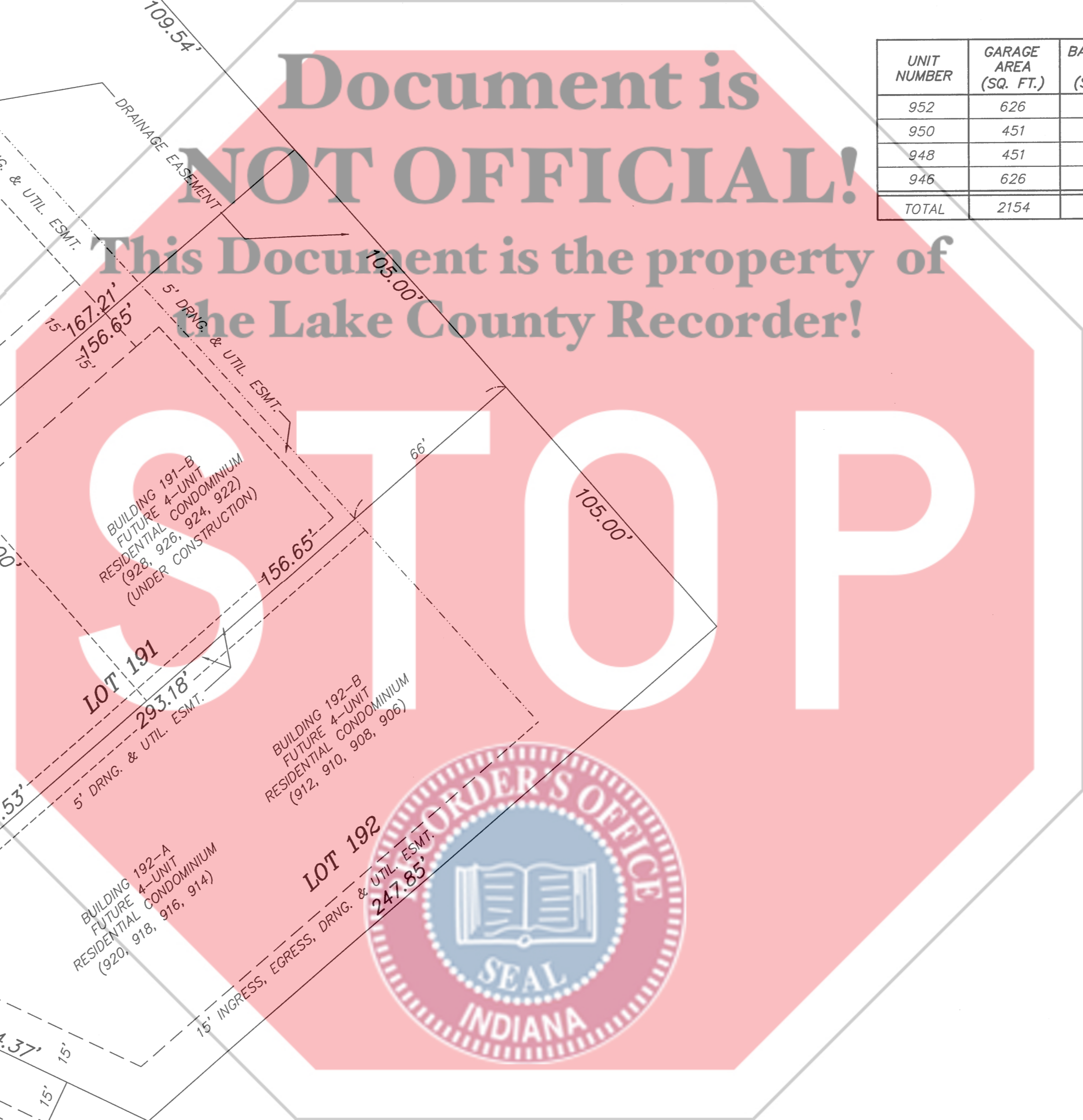
COVER SHEET	.....	SHEET 1
BUILDING 190-A	.....	SHEET 2
BUILDING 190-B	.....	FUTURE SHEET
BUILDING 191-A	.....	FUTURE SHEET
BUILDING 191-B	.....	FUTURE SHEET
BUILDING 192-A	.....	FUTURE SHEET
BUILDING 192-B	.....	FUTURE SHEET
BUILDING 203-A	.....	FUTURE SHEET
BUILDING 203-B	.....	FUTURE SHEET

DESCRIPTION: Lot 190, excepting the Northeastly 167.21 feet thereof, by parallel lines as measured along the Northwestly line thereof, in SILVER HAWK, PHASE 2, an addition to the City of Crown Point, Indiana, as per Record Plat thereof appearing in Plat Book 92, Page 42, in the Office of the Recorder of Lake County, Indiana.

BOUNDARIES OF OWNERSHIP:
EACH CONDOMINIUM UNIT SHALL CONSIST OF THE INTERIOR SPACE ENCLOSED AND BOUNDED BY THE VERTICAL AND HORIZONTAL PLANES AS DEFINED BY:

- 1.) HORIZONTAL BOUNDARIES:
 - A) THE PLANES FORMED BY THE INTERIOR SURFACE OF THE UNFINISHED DRYWALL CEILING ABOVE AND ABUTTING THE UNIT.
 - B) THE PLANES FORMED BY THE INTERIOR TOP SURFACES OF THE FLOORING BELOW THE FINISHED FLOOR COVERING AND ABUTTING THE UNIT.
- 2.) VERTICAL BOUNDARIES:
 - A) THE PLANES FORMED BY THE INTERIOR SURFACES OF THE UNFINISHED DRYWALL OF THE BOUNDARY WALLS OF EACH UNIT.

UNIT NUMBER	GARAGE AREA (SQ. FT.)	BASEMENT AREA (SQ. FT.)	FLOOR AREA (SQ. FT.)	TOTAL AREA (SQ. FT.)	GARAGE AREA x 0.25	BASEMENT AREA x 0.33	FLOOR AREA x 1.00	TOTAL AREA (FACTORED)	PERCENT OWNERSHIP (FACTORED)	TAX KEY NUMBER
952	626	N/A	1433	2059	156.5	N/A	1433	1589.5	23.37	
950	451	1342	1256	3049	112.75	442.86	1256	1811.61	26.63	
948	451	1342	1256	3049	112.75	442.86	1256	1811.61	26.63	
946	626	N/A	1433	2059	156.5	N/A	1433	1589.5	23.37	
TOTAL	2154	2684	5378	10216	538.50	885.72	5378	6802.22	100.00	



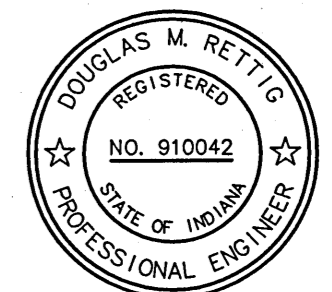
PROJECT SITE PLAN

EXHIBIT "A"

FILED
MAR 15 2006
PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

NOTE: THE NUMBERS SHOWN IN PARENTHESIS INDICATE THE VETERAN LANE STREET ADDRESS FOR EACH UNIT.

Douglas M. Rettig
DOUGLAS M. RETTIG-INDIANA PROFESSIONAL ENGINEER NO. 910042



LAND TECHNOLOGIES, INC.
CIVIL ENGINEERING & LAND SURVEYING
7325 Mallard Lane Schererville, Indiana 46375
PHONE: (219) 769-7728 FAX: (219) 769-7731

SILVER HAWK CONDOMINIUMS
SILVER HAWK, PHASE TWO
CROWN POINT, INDIANA

REVISIONS	NO.	DATE	REMARKS
DATE	3/13/06		
DRAWN/CHECKED BY	NMR/DMR		
FIELD BOOK			
CLIENT	HECIMOVICH		
JOB NO.	206-06		
SHEET NO.	1 OF		
FILE NO.	9-22.0		

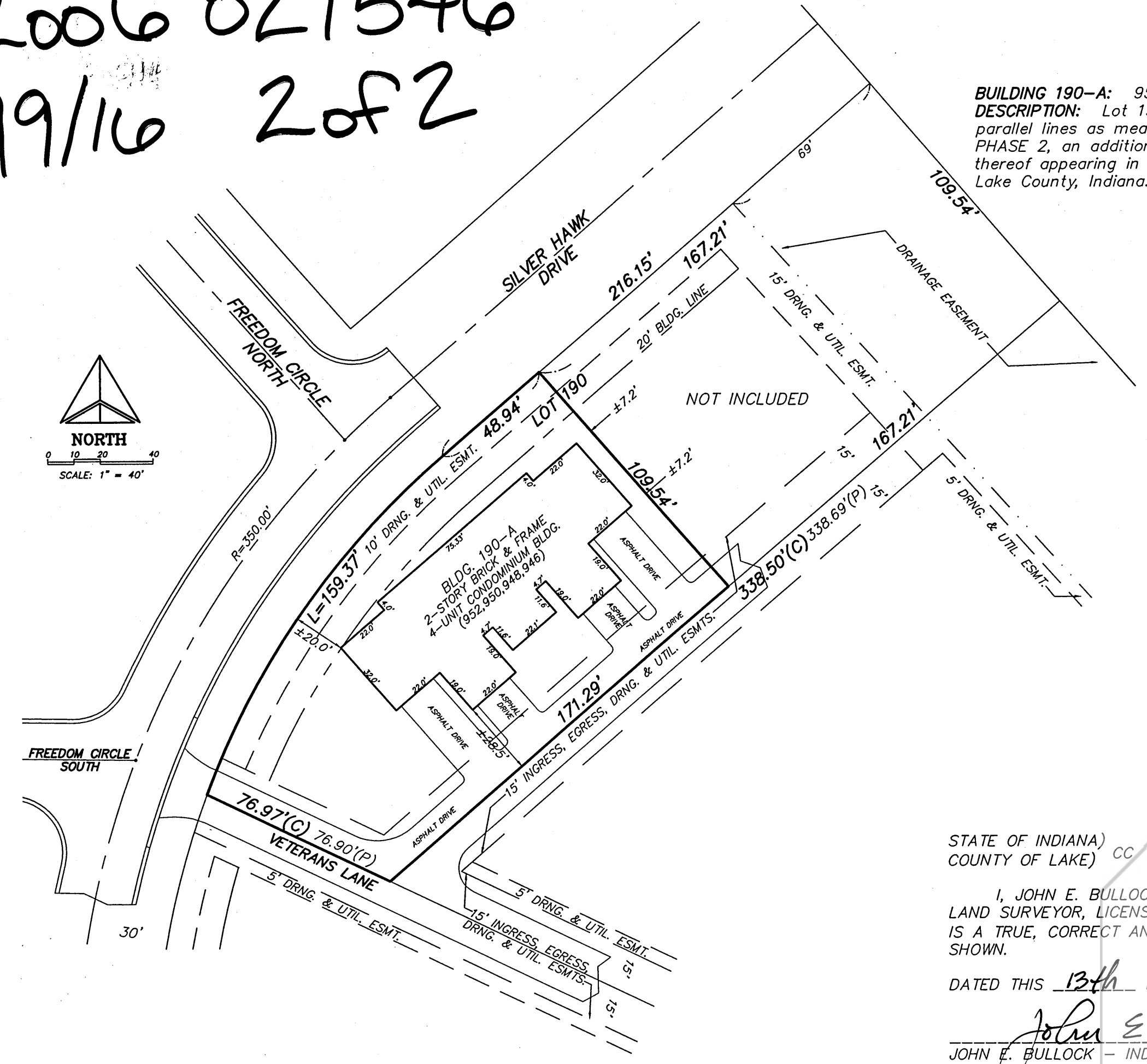
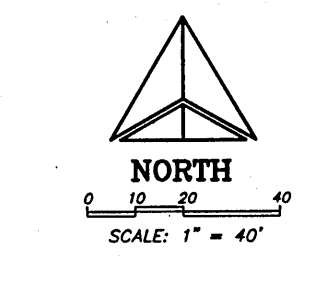
2006 021546
99/16 2 of 2

SILVER HAWK CONDOMINIUMS

25 2005
135-746 BOOK 99 PAGE 16
2006 021546

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
2006 MAR 15 PM 3:40
MICHAEL BROWN
RECORDER

00007C



**BUILDING 190-A
SITE PLAN**
SCALE: 1" = 40'

BUILDING 190-A: 952, 950, 948 & 946 Veterans Lane, Crown Point, Indiana
DESCRIPTION: Lot 190, excepting the Northeasterly 167.21 feet thereof, by parallel lines as measured along the Northwestery line thereof, in SILVER HAWK, PHASE 2, an addition to the City of Crown Point, Indiana, as per Record Plat thereof appearing in Plat Book 92, Page 42, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA
COUNTY OF LAKE) CC

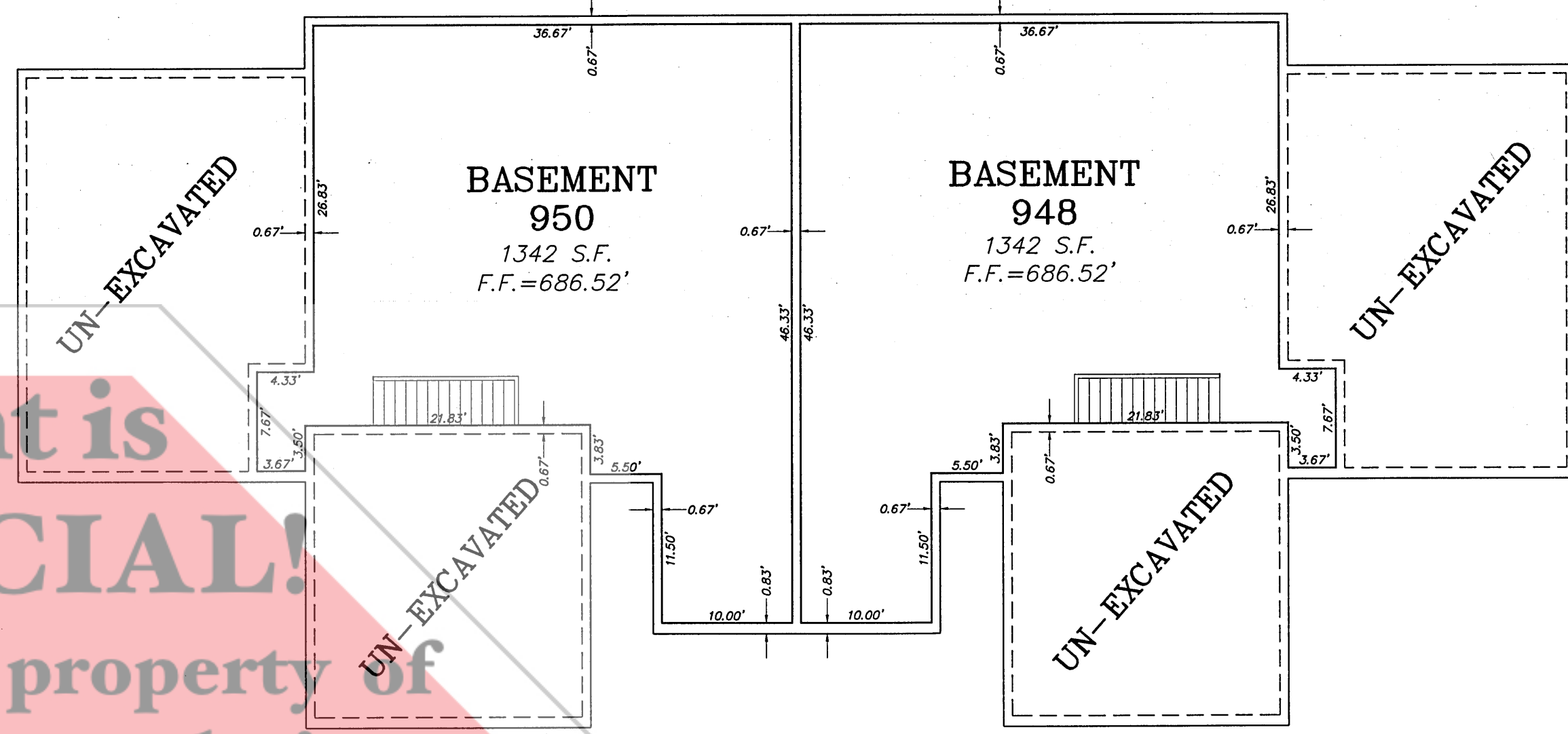
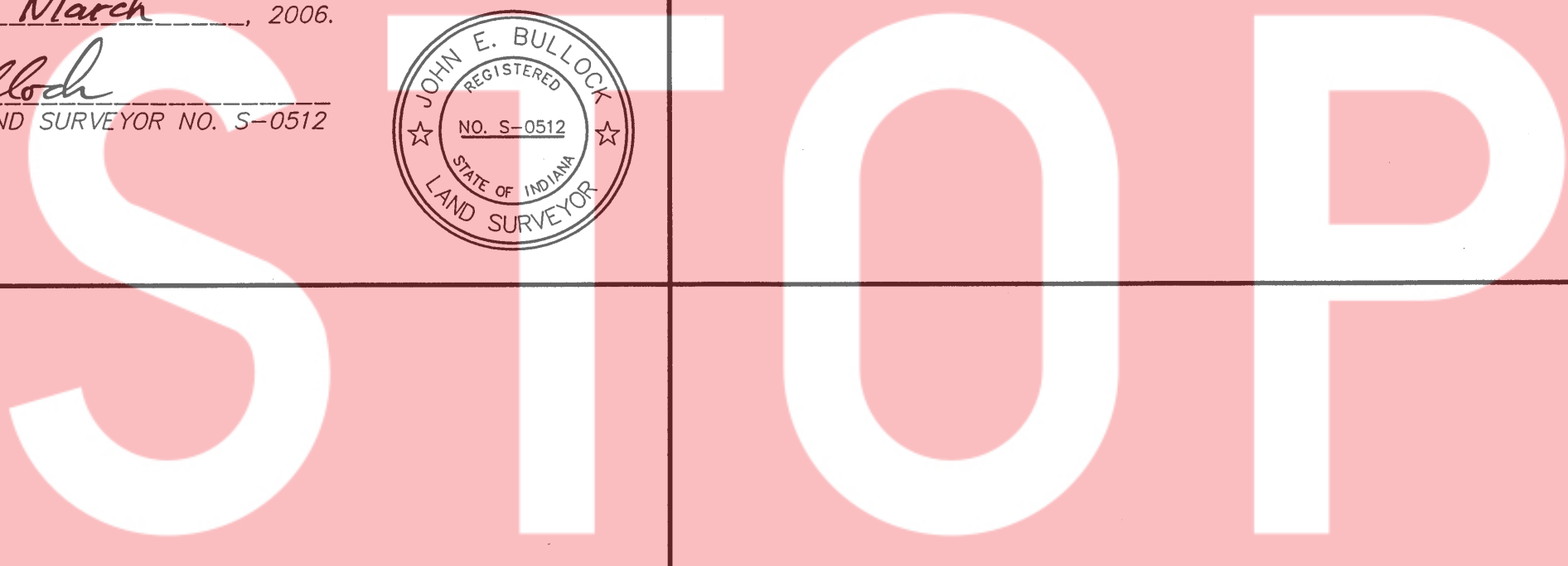
I, JOHN E. BULLOCK, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF INDIANA, AND THAT THIS PLAT IS A TRUE, CORRECT AND ACCURATE "AS-BUILT" SURVEY OF THE PROPERTY SHOWN.

DATED THIS 13th DAY OF March, 2006.

John E. Bullock
JOHN E. BULLOCK - INDIANA LAND SURVEYOR NO. S-0512

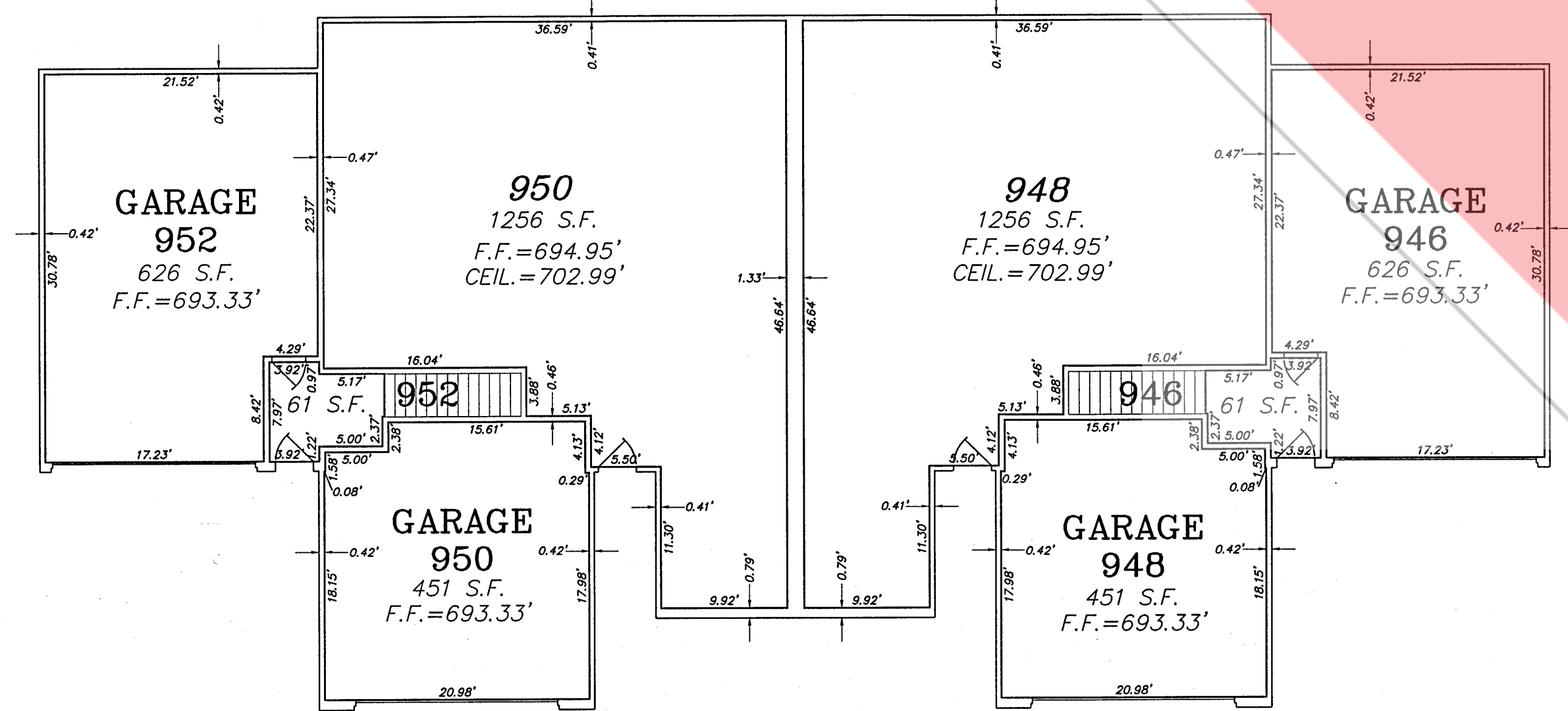


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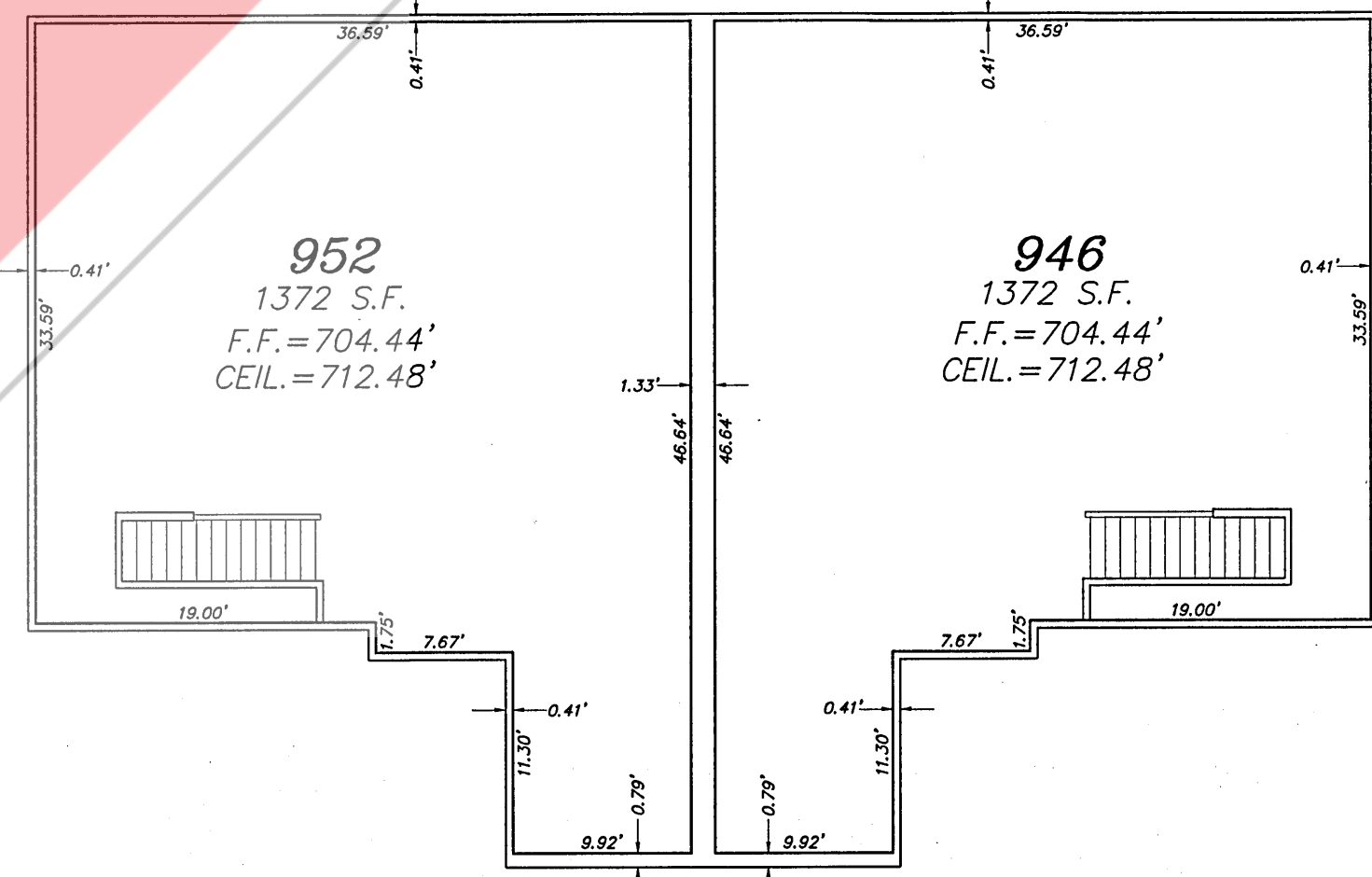


**BUILDING 190-A
BASEMENT FLOOR PLAN**
SCALE: 1" = 10'

FILED
MAR 15 2006
PEGGY NOLINGA KATOWA
LAKE COUNTY AUDITOR



**BUILDING 190-A
FIRST FLOOR PLAN**
SCALE: 1" = 10'

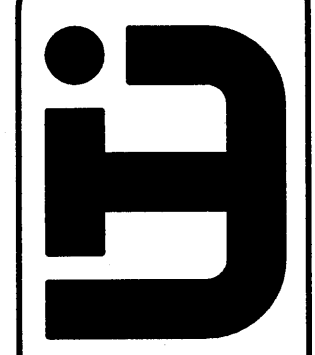


**BUILDING 190-A
SECOND FLOOR PLAN**
SCALE: 1" = 10'



Douglas M. Rettig
DOUGLAS M. RETTIG - INDIANA PROFESSIONAL ENGINEER NO. 910042

EXHIBIT "A"



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CIVIL ENGINEERING & LAND SURVEYING
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BUILDING 190-A
SILVER HAWK CONDOMINIUMS
SILVER HAWK, PHASE TWO
CROWN POINT, INDIANA

NO.	DATE	REVISIONS

DATE: 3/13/06
DRAWN/CHECKED BY: NMR/DMR
FIELD BOOK:

CLIENT: HECIMOVICH
JOB NO.: 206-06
SHEET NO.: 2 OF

FILE NO.: 9-22.0

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Michael Hecimovich
Signature of Declarant

Michael Hecimovich
Printed Name of Declarant