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MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that that certain mortgage executed by Mada Properties, LLC, A Limited Liability Corporation, to First Federal Savings & Loan association of Hammond, did the 30th day of December, 1998, securing the principal sum of Seventy-two Thousand Eight Hundred and No/100 Dollars (\$72,800.00), which mortgage was duly recorded as Document No. 99000163, in the Office of the Recorder of Lake County, Indiana on the 5th day of January, 1999, is hereby RELEASED with respect to the following described real estate, to-wit:

PARCEL II: LOT 11 AND THE NORTH 20 FEET OF LOT 12, IN BLOCK 1 IN HIGHLAND PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THAT PART OF VACATED WEST 3 FEET OF JACKSON STREET ADJOINING SAID TRACT ON THE EAST.

AKA 4160 JACKSON STREET, GARY, IN 46408

DATED this 6th day of March, 2006

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND

BY: John A. Freyek
John Freyek, President

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)



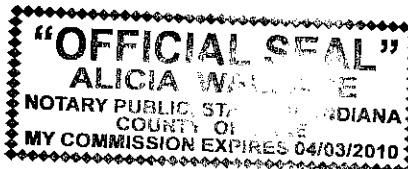
Before me, the undersigned, a Notary Public in and for said County and State this 6thth day of March, 2006, personally appeared John Freyek, President and Monique L. Stevens, Vice President, of First Federal Savings & Loan Association of Hammond, and acknowledged the execution of the foregoing partial release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Alicia Wallace
Notary Public

My Commission Expires: 04/03/2010
County of Residence: Lake

This instrument prepared by:
Tina Wolfe
First Federal Savings & Loan Association of Hammond
9030 Cline Avenue
Highland, IN 46322



ck#
22106
1/100
m.

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Alicia Wallace

Signature

Document is

NOT OFFICIAL

Printed Name of Declarant

Alicia Wallace

**This Document is the property of
the Lake County Recorder!**

STOP

