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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 021394

2006 MAR 15 AM 9:40

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

WASHINGTON MUTUAL - CLIENT 150 #:8473025263 "SANSONE" Lender ID:D66/072/1668872261 Lake, Indiana PIF: 02/28/2006  
KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank, N.A., s/b/m Bank One, N.A., successor in interest to Banc One Mortgage Corp., holder of a certain Mortgage to secure the amount of \$102,300.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PIETRO SANSONE AND KRISTINE A SANSONE  
Original Mortgagee: BANC ONE MORTGAGE CORPORATION  
Dated: 09/08/1998 Recorded: 09/14/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98072569, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 13448 CARDINAL LN, CEDAR LAKE, IN 46303-9466

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

JPMorgan Chase Bank, N.A., s/b/m Bank One, N.A., successor in interest to Banc One Mortgage Corp.  
On March 7th, 2006

By: N Hasanic  
N Hasanic, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On March 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Hasanic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

N Hasanic  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937  
When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

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CK#  
810112468  
12.00  
D.A.M.

Prescribed by the  
State Board of Accounts  
(2005)

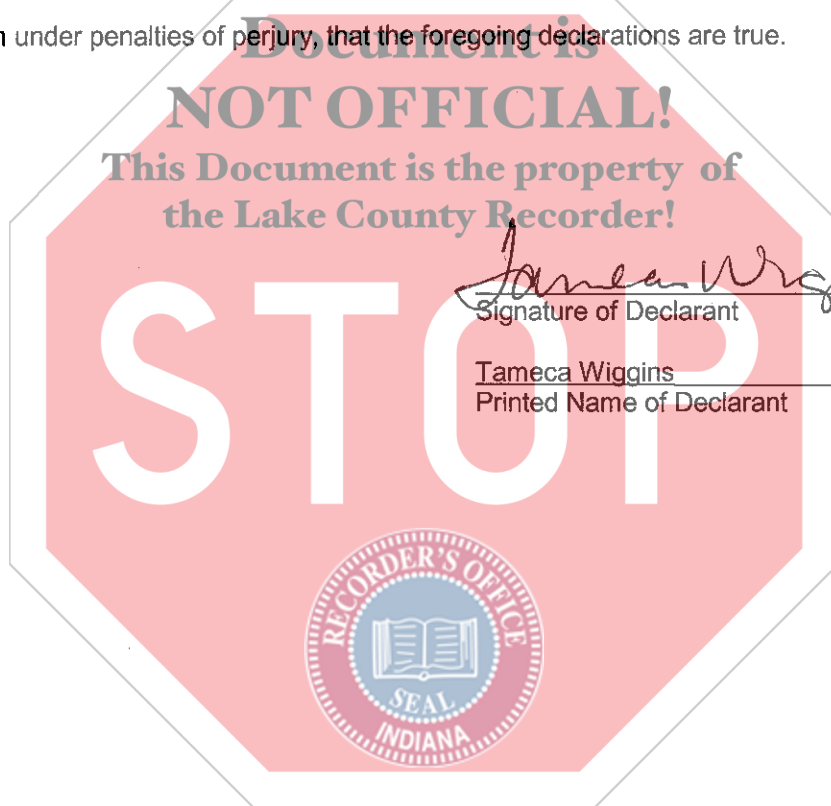
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.



*Tameca Wiggins*  
Signature of Declarant

Tameca Wiggins  
Printed Name of Declarant