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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021393

2006 MAR 15 AM 9:39

MICHAEL A BROWN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8494831657 "GERMEK" Lender ID:F81/033/1661694682 Lake, Indiana PIF: 02/24/2006
MERS #: 100010980003184354 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$30,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALICE M GERMEK, TENANCY BY SEVERALTY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK
Dated: 01/07/1994 Recorded: 01/19/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94004422, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2703 NORTH DRIVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc.
On March 8th, 2006

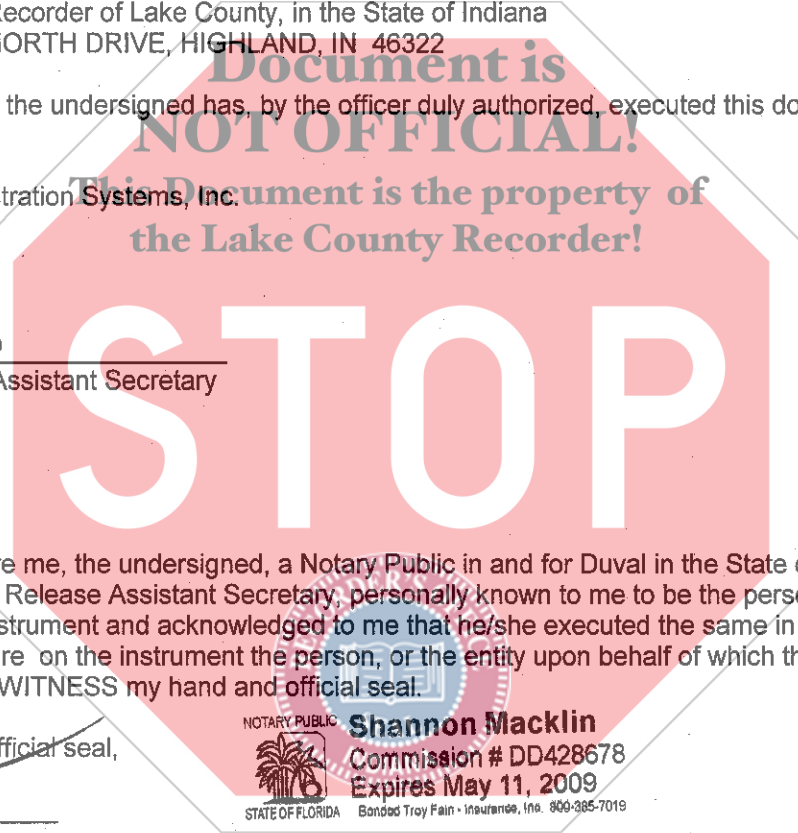
By: N Hasanic
N Hasanic, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 8th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Hasanic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



NOTARY PUBLIC
Shannon Macklin
Commission # DD428678
Expires May 11, 2009
STATE OF FLORIDA Bonded Troy Fain - Insurance, Inc. 900-385-7019

(This area for notarial seal)

Prepared By: Johnita L Johnson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

*JLJ*JLJWAMT*03/08/2006 02:17:22 PM* WAMU01WAMU00000000000000003364725* INLAKE* 8494831657 INSTATE_MORT_REL *JLJ*JLJWAMT*

ck#
810112575
12:00
D.A.M.

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.



Johnita L. Johnson

 Signature of Declarant

Johnita L. Johnson

 Printed Name of Declarant