

J.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021388

2006 MAR 15 AM 9:39

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8000436124 "LEE" Lender ID:G03/070/8000436124 Lake, Indiana PIF: 02/27/2006
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor by merger to Fleet Mortgage Corp successor by merger to Fleet Real Estate Funding Corp. A South Carolina Corporation, holder of a certain Mortgage to secure the amount of \$32,074.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES E LEE AND CATHY LYNN LEE, HUSBAND AND WIFE
Original Mortgagee: WEBBER MORTGAGE COMPANY
Dated: 12/18/1986 Recorded: 12/30/1986 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 893739, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 311 JACKSON ST, CROWN POINT, IN 46307-3366

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor by merger to Fleet Mortgage Corp successor by merger to Fleet Real Estate Funding Corp. A South Carolina Corporation
On March 7th, 2006



By: N Hasan
N Hasan, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared N Hasan, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Shannon Macklin
Notary Expires: / /



(This area for notarial seal)

Prepared By: Tameca Wiggins, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

ck#
810112083
12.00
D.D.M.

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

