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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 021378

2006 MAR 15 AM 9:32

MICHAEL A. BROWN
RECORDER

<p>Mortgagor's Name And Address</p> <p>THE JEWISH FEDERATION OF NORTHWEST INDIANA, INC., AN INDIANA NOT FOR PROFIT CORPORATION 585 PROGRESS AVE MUNSTER, IN 46321</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION <i>f/k/a Calumet National Bank</i> 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>↑</p>
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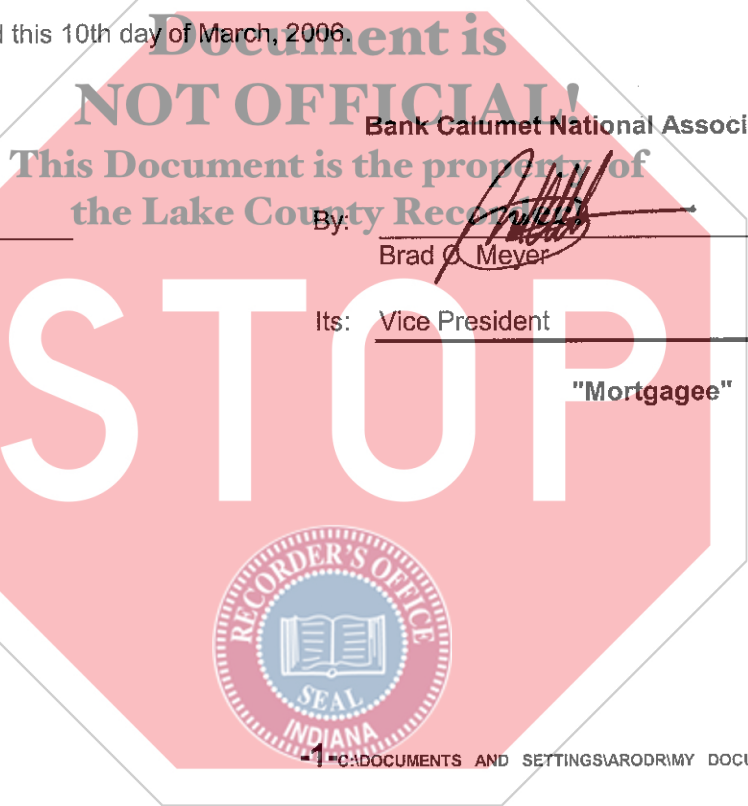
RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 27th day of June, 2002, recorded the 25th day of July, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002 066804, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 10th day of March, 2006.

Attest:

J. Daniel Shelby, Vice President



Bank Calumet National Association

This Document is the property of the Lake County Recorder

By:

Brad O. Meyer

Its: Vice President

"Mortgagee"



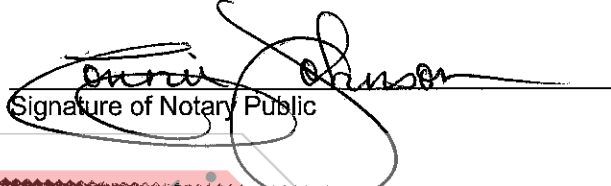
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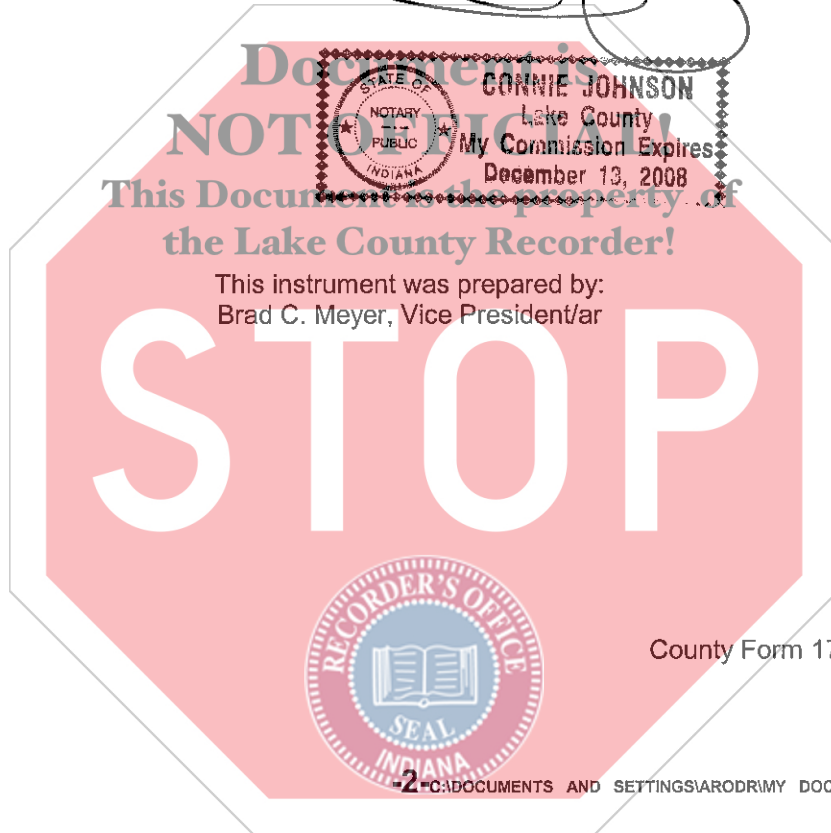
THE STATE OF INDIANA)
)
THE COUNTY OF LAKE)

SS:

Before me, a Notary Public in and for the above County and State, personally appeared Brad C. Meyer, the Vice President and J. Daniel Shelby, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 10th day of March, 2006.


Signature of Notary Public



STATE OF INDIANA
NOTARY PUBLIC
CONNIE JOHNSON
Lake County
My Commission Expires
December 13, 2008

This Document is the property of
the Lake County Recorder!

This instrument was prepared by:
Brad C. Meyer, Vice President/ar

RECORDER'S OFFICE
SEAL
INDIANA

County Form 170

Prescribed by the
State Board of Accounts
(2005)

RELEASE.DOC

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

