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MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Mercantile Loan Number 9204679

620029333

This Certifies, that a certain Mortgage executed by **GEORGE WOLOTKA** and **GERMAINE WOLOTKA**, to Mercantile National Bank of Indiana, calling for **\$50,000.00**, dated **OCTOBER 24, 2002**, and recorded **NOVEMBER 7, 2002**, as Document No. **2002 101614**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

THE NORTH 388.93 FEET OF THE WEST 1120 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE WEST 2 ACRES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; AND THE EAST 8 ACRES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, EXCEPTING THE 40 FEET ALONG THE NORTH SIDE OF THE WEST 4 ACRES OF SAID EAST 8 ACRES RESERVED FOR ROAD PURPOSES BY WARRANTY DEED RECORDED AUGUST 3, 1939 IN DEED RECORD 598, PAGE 289, ALL LOCATED IN SECTION 7, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

UNIT NUMBER: 10

KEY NUMBER: 1-54-13

Property is commonly referred to as: **13505 W. 161ST AVENUE, LOWELL, INDIANA 46356**

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver
Barbara A. Graver, Vice President

ATTEST:

Linda Harwood
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **28TH** day of **FEBRUARY 2006**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

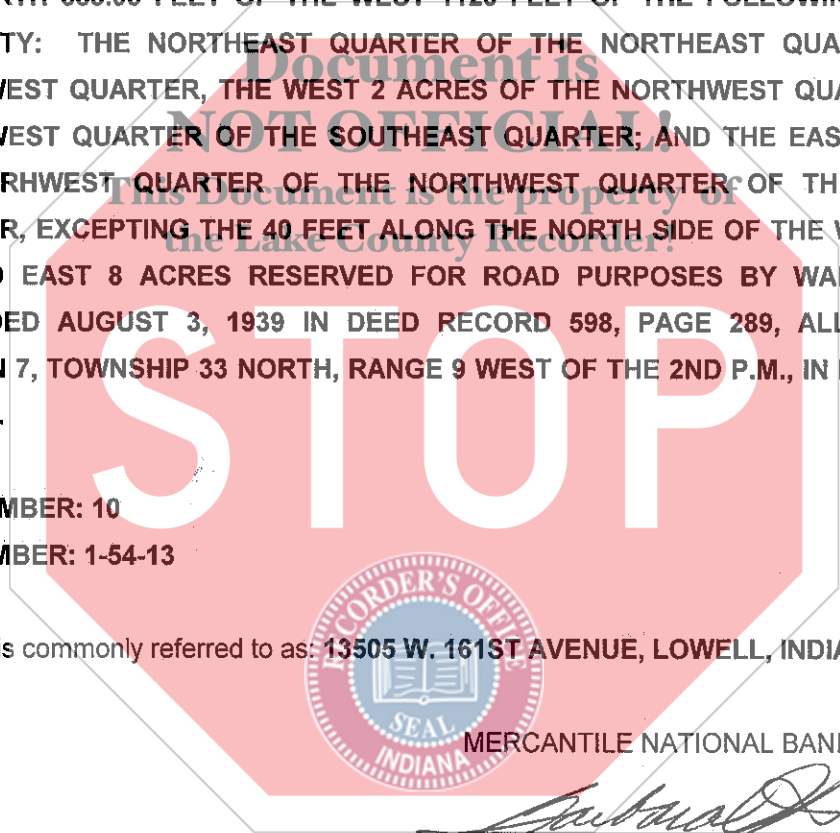
Patty Scarbrough
Patty Scarbrough

My commission expires: **August 2, 2010**
County of Residence: **Porter**

This document was prepared by: Stacey Johnson, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

Stacey Johnson
12-25-06
CJC

Chicago Title Insurance Company



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Stacey Johnson
Signature of Declarant

Stacey Johnson
Printed Name of Declarant