

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 15 AM 9:01

2006 021326

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509323

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 14th, 2005
executed by HECTOR M. BELLOSO and MARIA BELLOSO, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



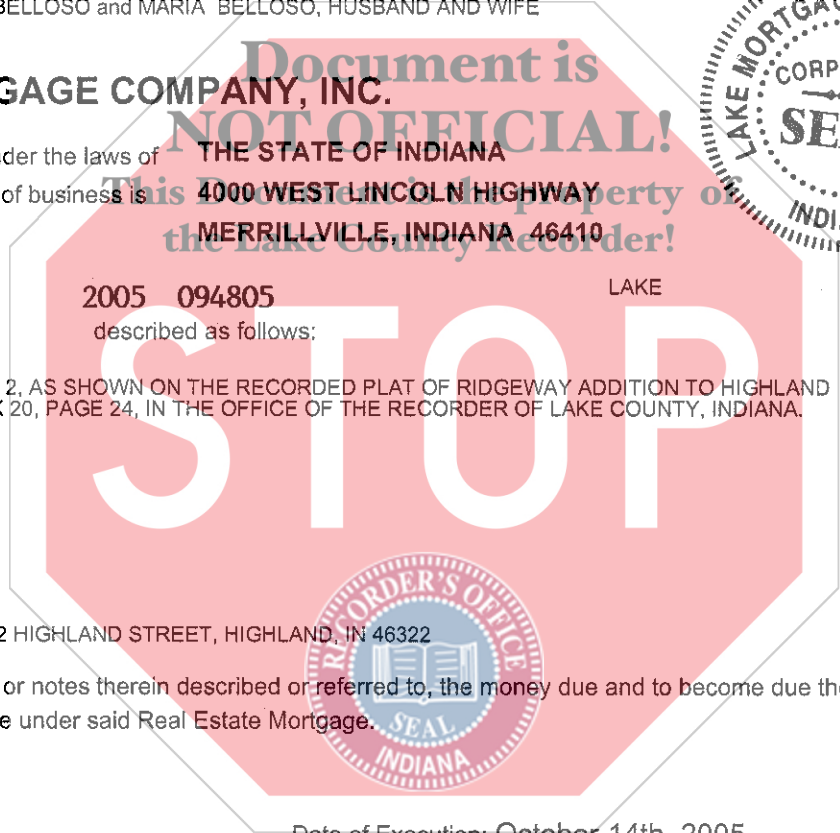
and recorded in State of IN

2005 094805 described as follows:

LAKE

County Records.

LOT NUMBERED 6, BLOCK 2, AS SHOWN ON THE RECORDED PLAT OF RIDGEWAY ADDITION TO HIGHLAND RECORDED IN PLAT BOOK 20, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 8822 HIGHLAND STREET, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: October 14th, 2005

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 10/14/05 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**

and **Susan M. Bristow**

known to me to be **Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of

said corporation pursuant to its by-laws or a resolution of its board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public *Donna S. Rust*
Lake County, Indiana

My Commission expires: **Donna S. Rust**
11-18-2008

By: *Peter S. Briggs, II*
Its: **Asst. Vice President**
By: *Susan M. Bristow*
Its: **Secretary**



1200
1196
B

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

