

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 021322

2006 MAR 15 AM 9:00

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

MICHAEL A. BROWN  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509148

### Corporation Assignment of Real Estate Mortgage

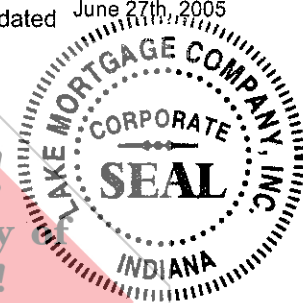
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 27th, 2005  
executed by DONALD E. HICKMAN and COLLEEN N. HICKMAN, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410

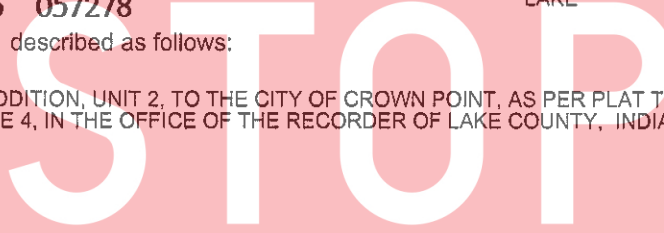


and recorded in  
State of IN

2005 057278

LAKE

County Records.



described as follows:

LOT 5, IN FOUNTAIN RIDGE 2ND ADDITION, UNIT 2, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 42 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1702 WEST 95TH AVENUE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: June 27th, 2005

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 6/27/05 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,  
personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of directors and that he/she acknowledges said instrument to be free  
act and deed of said corporation.

By: *[Signature]*  
its: **Peter S. Briggs, II**  
**Asst. Vice President**  
*[Signature]*  
**Susan M. Bristow**  
**Secretary**



*1202*  
*1196*  
*9*

Notary Public *[Signature]* Lake County, Indiana  
**Donna S. Rust**  
My Commission expires: **11-18-2008**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
ficcpsm

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

